|   |  | FOR OHF USE |  |  |  |  |
|---|--|-------------|--|--|--|--|
|   |  |             |  |  |  |  |
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# 2004 STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2004)

#### IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 LCS 4/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. IDPH Facility ID Number: 0006   | 353   |   | II. CERTIFICATION BY AUTHORIZED FACILITY OFFICER  |
|--|---|---|---|
| Facility Name: APOSTOLIC CHRISTIAN Address: 7023 NORTH EAST SKYLINE D Number   |   | 61614<br>Zip Code   | I have examined the contents of the accompanying report to the State of Illinois, for the period from 01/01/2004 to 12/31/2004 and certify to the best of my knowledge and belief that the said contents are true, accurate and complete statements in accordance with        |
| County: PEORIA  Telephone Number: (309) 691-8091  IDPA ID Number: 370716056002 | Fax # (309) 683-2505                                      |   | applicable instructions. Declaration of preparer (other than provider) is based on all information of which preparer has any knowledge.  Intentional misrepresentation or falsification of any information in this cost report may be punishable by fine and/or imprisonment. |
| Date of Initial License for Current Owners:  Type of Ownership:                | 08/12/1966  |   | Officer or Administrator (Type or Print Name) ROGER D HERMAN (Date)   |
| X VOLUNTARY,NON-PROFIT X Charitable Corp.                                      | PROPRIETARY Individual                                    | GOVERNMENTAL<br>State   | of Provider (Title) <u>ADMINISTRATOR</u>  |
| Trust IRS Exemption Code   | Partnership Corporation                                   | County<br>Other   | (Signed)(Date)  |
|  | "Sub-S" Corp. Limited Liability Co. Trust Other           |   | Paid (Print Name Preparer and Title)  (Firm Name  |
| In the event there are further questions about the Name: DAVE BLUNIER          | nis report, please contact: Telephone Number: (309) 691-8 | & Address)  (Telephone) ( ) Fax # ( )  MAIL TO: OFFICE OF HEALTH FINANCE ILLINOIS DEPARTMENT OF PUBLIC AID 201 S. Grand Avenue East Springfield, IL 62763-0001 Phone # (217) 782-1630 |   |

STATE OF ILLINOIS Page 2

| Facili | ity Name & ID Numb | er APOSTOLIO                           | CHRISTIAN SKY                   | LINES               |                        |          | # 0006353 Report Period Beginning: 01/01/2004 Ending: 12/31/2004   |
|--------|--------------------|--|---------------------------------|---------------------|------------------------|----------|--|
|        | III. STATISTICAL   | L DATA                                 |                                 |                     |                        |          | D. How many bed-hold days during this year were paid by Public Aid?  |
|        | A. Licensure/c     | ertification level(s) of               | f care; enter number            | of beds/bed days,   |                        |          | (Do not include bed-hold days in Section B.)   |
|        | (must agree v      | with license). Date of                 | change in licensed b            | eds                 |                        |          |  |
|        |                    |  |                                 | _                   |                        | _        | E. List all services provided by your facility for non-patients.   |
|        | 1                  | 2                                      |                                 | 3                   | 4                      |          | (E.g., day care, "meals on wheels", outpatient therapy)  |
|        |                    |  |                                 |                     |                        |          | day care, outpatient therapy, housekeeping, laundry, meals, maintenance  |
|        | Beds at            |  |                                 |                     | Licensed               |          |  |
|        | Beginning of       | Licensu                                | re                              | Beds at End of      | <b>Bed Days During</b> |          | F. Does the facility maintain a daily midnight census? Yes   |
|        | Report Period      | Level of                               | Care                            | Report Period       | Report Period          |          |  |
|        | •                  |  |                                 | •                   | 1                      |          | G. Do pages 3 & 4 include expenses for services or   |
| 1      | 14                 | Skilled (SNI                           | <b>F</b> )                      | 14                  | 5,124                  | 1        | investments not directly related to patient care?  |
| 2      | 0                  |  | atric (SNF/PED)                 | 0                   | 0                      | 2        | YES X NO   |
| 3      | 43                 | Intermediat                            | e (ICF)                         | 43                  | 15,738                 | 3        | <u> </u>   |
| 4      | 0                  | Intermediat                            | e/DD                            | 0                   | 0                      | 4        | H. Does the BALANCE SHEET (page 17) reflect any non-care assets?   |
| 5      | 29                 | Sheltered C                            | are (SC)                        | 29                  | 10,614                 | 5        | YES X NO   |
| 6      | 0                  | ICF/DD 16                              | or Less                         | 0                   | 0                      | 6        |  |
|        |                    |  |                                 |                     |                        |          | I. On what date did you start providing long term care at this location?   |
| 7      | 86                 | TOTALS                                 |                                 | 86                  | 31,476                 | 7        | Date started 08/12/1966  |
|        |                    |  |                                 |                     |                        |          |  |
|        | B.C. E             |  |                                 |                     |                        |          | J. Was the facility purchased or leased after January 1, 1978?   |
|        | B. Census-For      | the entire report per                  |                                 |                     |                        | _        | YES Date NO X  |
|        | 1                  | 2                                      | 3                               | 4                   | 5                      |          |  |
|        | Level of Care      | •                                      | by Level of Care and            | d Primary Source of | Payment                |          | K. Was the facility certified for Medicare during the reporting year?  |
|        |                    | Public Aid                             | D D                             | 0.1                 | 70.41                  |          | YES X NO If YES, enter number  |
|        | CATE:              | Recipient                              | Private Pay                     | Other               | Total                  | _        | of beds certified 14 and days of care provided 764   |
| -      | SNF                | 913                                    | 3,077                           | 764                 | 4,754                  | 8        |  |
|        | SNF/PED            | 0                                      | 0                               | 0                   | 1                      | 9        | Medicare Intermediary Adminastar Federal   |
| 10     | ICF/DD             | 3,066                                  | 12,152                          | 0                   | 15,218                 | 10<br>11 | W. ACCOUNTING DAGIC  |
|        | SC SC              |  |                                 | 0                   | 7.220                  | -        | IV. ACCOUNTING BASIS   |
|        | DD 16 OR LESS      | 388                                    | 6,840                           | 0                   | 7,228                  | 12       | MODIFIED  ACCRUAL X CASH* CASH*  |
| 13     | DD 16 OR LESS      | U                                      | U                               | U                   |                        | 13       | ACCRUAL X CASH* CASH*  |
| 14     | TOTALS             | 4,367                                  | 22,069                          | 764                 | 27,200                 | 14       | Is your fiscal year identical to your tax year? YES X NO   |
|        | C. Damany ( O :    |  | lina 14 dinidad b e-            | 4al Baanaad         |                        |          | Ton Vocani 1/1/04 13/21/04 Eineal Vocani 1/1/04 13/21/04   |
|        |                    | cupancy. (Column 5, line 7, column 4.) | line 14 divided by to<br>86,42% | tai neensed         |                        |          | Tax Year: 1/1/04-12/31/04 Fiscal Year: 1/1/04-12/31/04  * All facilities other than governmental must report on the accrual basis. |
|        | bea days on        | ,, согинн 4.)                          | 00.1270                         | _                   |                        |          | montos ottos than governmental must report on the acci an sasis.   |

| CT | ٦ <b>٨</b> ′ | rr. | OE | II | т 1 | NO | TC |
|----|--------------|-----|----|----|-----|----|----|
|    |              |     |    |    |     |    |    |

Page 3 12/31/2004 Facility Name & ID Number APOSTOLIC CHRISTIAN SKYLINES # 0006353 **Report Period Beginning:** 01/01/2004 **Ending:** 

|     | V. COST CENTER EXPENSES (throughout the report, please round to the nearest dollar) |             |                 |           |           |           |              |           |           |         |          |     |
|-----|---|-------------|-----------------|-----------|-----------|-----------|--------------|-----------|-----------|---------|----------|-----|
|     |   |             | osts Per Genera | - 0       |           | Reclass-  | Reclassified | Adjust-   | Adjusted  | FOR OHF | USE ONLY |     |
|     | Operating Expenses  | Salary/Wage | Supplies        | Other     | Total     | ification | Total        | ments     | Total     |         |          |     |
|     | A. General Services   | 1           | 2               | 3         | 4         | 5         | 6            | 7         | 8         | 9       | 10       |     |
| 1   | Dietary   | 187,983     | 15,344          | 1,969     | 205,296   | (5,217)   | 200,079      | (22,606)  | 177,473   |         |          | 1   |
| 2   | Food Purchase   |             | 171,945         |           | 171,945   | (4,444)   | 167,501      |           | 167,501   |         |          | 2   |
|     | Housekeeping  | 81,288      | 15,713          |           | 97,001    |           | 97,001       |           | 97,001    |         |          | 3   |
| 4   | Laundry   | 47,800      | 6,410           |           | 54,210    |           | 54,210       | (3,072)   | 51,138    |         |          | 4   |
| 5   | Heat and Other Utilities  |             |                 | 100,676   | 100,676   |           | 100,676      | (20,135)  | 80,541    |         |          | 5   |
| 6   | Maintenance   | 92,706      | 33,488          | 18,086    | 144,280   |           | 144,280      | (11,280)  | 133,000   |         |          | 6   |
| 7   | Other (specify):*   |             |                 | 3,297     | 3,297     |           | 3,297        | (330)     | 2,967     |         |          | 7   |
| 8   | TOTAL General Services  | 409,777     | 242,900         | 124,028   | 776,705   | (9,661)   | 767,044      | (57,423)  | 709,621   |         |          | 8   |
|     | B. Health Care and Programs   |             |                 |           |           |           |              |           |           |         |          |     |
| 9   | Medical Director  |             |                 | 338       | 338       |           | 338          |           | 338       |         |          | 9   |
| 10  | Nursing and Medical Records   | 1,594,267   | 96,519          | 8,432     | 1,699,218 |           | 1,699,218    |           | 1,699,218 |         |          | 10  |
| 10a | Therapy   | 19,031      |                 | 54,028    | 73,059    |           | 73,059       |           | 73,059    |         |          | 10a |
| 11  | Activities  | 114,644     | 3,002           | 1,490     | 119,136   |           | 119,136      |           | 119,136   |         |          | 11  |
| 12  | Social Services   | 70,785      |                 | 1,790     | 72,575    |           | 72,575       |           | 72,575    |         |          | 12  |
| 13  | Nurse Aide Training   |             |                 |           |           |           |              |           |           |         |          | 13  |
| 14  | Program Transportation  |             |                 |           |           |           |              |           |           |         |          | 14  |
| 15  | Other (specify):*   |             |                 |           |           |           |              |           |           |         |          | 15  |
| 16  | TOTAL Health Care and Programs  | 1,798,727   | 99,521          | 66,078    | 1,964,326 |           | 1,964,326    |           | 1,964,326 |         |          | 16  |
|     | C. General Administration   |             |                 |           |           |           |              |           |           |         |          |     |
| 17  | Administrative  | 69,186      |                 |           | 69,186    |           | 69,186       |           | 69,186    |         |          | 17  |
| 18  | Directors Fees  |             |                 |           |           |           |              |           |           |         |          | 18  |
| 19  | Professional Services   |             |                 | 51,289    | 51,289    |           | 51,289       | (15,651)  | 35,638    |         |          | 19  |
| 20  | Dues, Fees, Subscriptions & Promotions  |             |                 | 8,740     | 8,740     |           | 8,740        | (661)     | 8,079     |         |          | 20  |
| 21  | Clerical & General Office Expenses  | 98,179      | 36,933          | 18,297    | 153,409   |           | 153,409      | (12,139)  | 141,270   |         |          | 21  |
| 22  | Employee Benefits & Payroll Taxes   |             |                 | 619,530   | 619,530   | 9,661     | 629,191      | (15,415)  | 613,776   |         |          | 22  |
| 23  | Inservice Training & Education  |             |                 | ·         | ·         | ·         |              | , , , ,   |           |         |          | 23  |
| 24  | Travel and Seminar  |             |                 | 7,717     | 7,717     |           | 7,717        |           | 7,717     |         |          | 24  |
| 25  | Other Admin. Staff Transportation   |             |                 | 1,095     | 1,095     |           | 1,095        |           | 1,095     |         |          | 25  |
| 26  | Insurance-Prop.Liab.Malpractice   |             |                 | 104,070   | 104,070   |           | 104,070      | (10,407)  | 93,663    |         |          | 26  |
| 27  | Other (specify):*   |             |                 |           |           |           |              |           |           |         |          | 27  |
| 28  | TOTAL General Administration  | 167,365     | 36,933          | 810,738   | 1,015,036 | 9,661     | 1,024,697    | (54,273)  | 970,424   |         |          | 28  |
| 29  | TOTAL Operating Expense (sum of lines 8, 16 & 28)                                   | 2,375,869   | 379,354         | 1,000,844 | 3,756,067 |           | 3,756,067    | (111,696) | 3,644,371 |         |          | 29  |

\*\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

#0006353

#### V. COST CENTER EXPENSES (continued)

|    |                                    |             | Cost Per Gener | al Ledger |           | Reclass-  | Reclassified | Adjust-   | Adjusted  | FOR OHF | USE ONLY |    |
|----|------------------------------------|-------------|----------------|-----------|-----------|-----------|--------------|-----------|-----------|---------|----------|----|
|    | Capital Expense                    | Salary/Wage | Supplies       | Other     | Total     | ification | Total        | ments     | Total     |         |          |    |
|    | D. Ownership                       | 1           | 2              | 3         | 4         | 5         | 6            | 7         | 8         | 9       | 10       |    |
| 30 | Depreciation                       |             |                | 290,937   | 290,937   |           | 290,937      | (53,392)  | 237,545   |         |          | 30 |
| 31 | Amortization of Pre-Op. & Org.     |             |                |           |           |           |              |           |           |         |          | 31 |
| 32 | Interest                           |             |                | 1,676     | 1,676     |           | 1,676        | (1,676)   |           |         |          | 32 |
| 33 | Real Estate Taxes                  |             |                |           |           |           |              |           |           |         |          | 33 |
| 34 | Rent-Facility & Grounds            |             |                |           |           |           |              |           |           |         |          | 34 |
| 35 | Rent-Equipment & Vehicles          |             |                |           |           |           |              |           |           |         |          | 35 |
| 36 | Other (specify):*                  |             |                |           |           |           |              |           |           |         |          | 36 |
| 37 | TOTAL Ownership                    |             |                | 292,613   | 292,613   |           | 292,613      | (55,068)  | 237,545   |         |          | 37 |
|    | Ancillary Expense                  |             |                |           |           |           |              |           |           |         |          |    |
|    | E. Special Cost Centers            |             |                |           |           |           |              |           |           |         |          |    |
| 38 | Medically Necessary Transportation |             |                |           |           |           |              |           |           |         |          | 38 |
| 39 | Ancillary Service Centers          |             |                | 162,006   | 162,006   |           | 162,006      |           | 162,006   |         |          | 39 |
| 40 | Barber and Beauty Shops            |             | 57             | 21,547    | 21,604    |           | 21,604       |           | 21,604    |         |          | 40 |
| 41 | Coffee and Gift Shops              |             | 5,622          |           | 5,622     |           | 5,622        |           | 5,622     |         |          | 41 |
| 42 | Provider Participation Fee         |             |                | 31,293    | 31,293    |           | 31,293       |           | 31,293    |         |          | 42 |
| 43 | Other (specify):* Non-Care Items   | 62,436      |                | 16,072    | 78,508    |           | 78,508       | (78,508)  |           |         |          | 43 |
| 44 | TOTAL Special Cost Centers         | 62,436      | 5,679          | 230,918   | 299,033   |           | 299,033      | (78,508)  | 220,525   | •       |          | 44 |
|    | GRAND TOTAL COST                   |             |                |           |           |           |              |           |           |         |          |    |
| 45 | (sum of lines 29, 37 & 44)         | 2,438,305   | 385,033        | 1,524,375 | 4,347,713 |           | 4,347,713    | (245,272) | 4,102,441 |         |          | 45 |

<sup>\*</sup>Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

#### Line 7 Explanations

Security Expense 51.75 Disposal Services 3,245.64

### Line 43 Explanations

The items on this line are for expenditures related to our non-care related services, such as independent living

#### Reclassifications

\$9,661 was reclassified from dietary costs to employee benefits for the meal discount given to employees

Report Period Beginning:

01/01/2004

Ending: 1

Page 5 12/31/2004

VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

# 0006353

|    | TH COMMIN                                     | 1 2 below, reference the h | 2<br>Refer- | OHF USE | 100      |
|----|---|----------------------------|-------------|---------|----------|
|    | NON-ALLOWABLE EXPENSES                        | Amount                     | ence        | ONLY    |          |
| 1  | Day Care                                      | \$                         |             | \$      | 1        |
| 2  | Other Care for Outpatients                    |                            |             |         | 2        |
| 3  | Governmental Sponsored Special Programs       |                            |             |         | 3        |
| 4  | Non-Patient Meals                             | (22,606)                   | 1           |         | 4        |
| 5  | Telephone, TV & Radio in Resident Rooms       | (12,139)                   | 21          |         | 5        |
| 6  | Rented Facility Space                         |                            |             |         | 6        |
| 7  | Sale of Supplies to Non-Patients              |                            |             |         | 7        |
| 8  | Laundry for Non-Patients                      | (3,072)                    | 4           |         | 8        |
| 9  | Non-Straightline Depreciation                 | (53,392)                   | 30          |         | 9        |
| 10 | Interest and Other Investment Income          |                            |             |         | 10       |
| 11 | Discounts, Allowances, Rebates & Refunds      |                            |             |         | 11       |
| 12 | Non-Working Officer's or Owner's Salary       |                            |             |         | 12       |
| 13 | Sales Tax                                     |                            |             |         | 13       |
| 14 | Non-Care Related Interest                     | (1,676)                    | 32          |         | 14       |
| 15 | Non-Care Related Owner's Transactions         |                            |             |         | 15       |
|    | Personal Expenses (Including Transportation)  |                            |             |         | 16       |
| 17 | Non-Care Related Fees                         |                            |             |         | 17       |
| _  | Fines and Penalties                           |                            |             |         | 18       |
| 19 | Entertainment                                 |                            |             |         | 19       |
| 20 | Contributions                                 |                            |             |         | 20       |
|    | Owner or Key-Man Insurance                    |                            |             |         | 21       |
| 22 | Special Legal Fees & Legal Retainers          |                            |             |         | 22       |
| 23 | Malpractice Insurance for Individuals         |                            |             |         | 23       |
| 24 | Bad Debt                                      |                            |             |         | 24       |
| 25 | Fund Raising, Advertising and Promotional     |                            |             |         | 25       |
|    | Income Taxes and Illinois Personal            |                            |             |         |          |
|    | Property Replacement Tax                      |                            |             |         | 26       |
|    | Nurse Aide Training for Non-Employees         |                            |             |         | 27       |
|    | Yellow Page Advertising Other-Attach Schedule | (122 103)                  |             |         | 28<br>29 |
|    |   | (133,192)                  |             | •       |          |
| 30 | SUBTOTAL (A): (Sum of lines 1-29)             | \$ (226,077)               |             | \$      | 30       |

|    | OHF USE ONL | Y  |    |    |    |  |
|----|-------------|----|----|----|----|--|
| 48 |             | 49 | 50 | 51 | 52 |  |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below.(See instructions.)

|    |                                      | 1            | 2         |
|----|--------------------------------------|--------------|-----------|
|    |                                      | Amount       | Reference |
| 31 | Non-Paid Workers-Attach Schedule*    | \$           | 31        |
| 32 | Donated Goods-Attach Schedule*       |              | 32        |
|    | Amortization of Organization &       |              |           |
| 33 | Pre-Operating Expense                |              | 33        |
|    | Adjustments for Related Organization |              |           |
| 34 | Costs (Schedule VII)                 |              | 34        |
| 35 | Other- Attach Schedule               |              | 35        |
| 36 | SUBTOTAL (B): (sum of lines 31-35)   | \$           | 36        |
|    | (sum of SUBTOTALS                    |              |           |
| 37 | TOTAL ADJUSTMENTS (A) and (B))       | \$ (226,077) | 37        |

<sup>\*</sup>These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification.

(See instructions)

1 2 3

| (St | e msu actions.)                 | 1   | 4  | 3      | 7         |    |
|-----|---------------------------------|-----|----|--------|-----------|----|
|     |                                 | Yes | No | Amount | Reference |    |
| 38  | Medically Necessary Transport.  |     |    | \$     |           | 38 |
| 39  |                                 |     |    |        |           | 39 |
| 40  | Gift and Coffee Shops           |     |    |        |           | 40 |
| 41  | Barber and Beauty Shops         |     |    |        |           | 41 |
| 42  | Laboratory and Radiology        |     |    |        |           | 42 |
| 43  | Prescription Drugs              |     |    |        |           | 43 |
| 44  | Exceptional Care Program        |     |    |        |           | 44 |
| 45  | Other-Attach Schedule           |     |    |        |           | 45 |
| 46  | Other-Attach Schedule           |     |    |        |           | 46 |
| 47  | TOTAL (C): (sum of lines 38-46) |     |    | \$     |           | 47 |

Page 5A

STATE OF ILLINOIS APOSTOLIC CHRISTIAN SKYLINES

| 1                        | D# | 0006353    |   |
|--------------------------|----|------------|---|
| Report Period Beginning: |    | 01/01/2004 |   |
| Ending:                  |    | 12/31/2004 | Ī |

Sch. V Line

|          | NON-ALLOWABLE EXPENSES                        |    | Amount    | Reference |          |
|----------|---|----|-----------|-----------|----------|
| 1        | Non-Care Employee Benefits and Payroll Taxes  | \$ | (15,415)  | 22        | 1        |
| 2        | Non-Care Maintenance Items                    | J  | (11,280)  | 6         | 2        |
| 3        | Misc. Non-Care related wages and Expenditures |    | (78,508)  | 43        | 3        |
| 4        | Non-Care Heat and Other Utilities             |    | (20,135)  | 5         | 4        |
| 5        | Non-Care Disposal and Security                |    | (330)     | 7         | 5        |
| 6        | Non-Care Insurance                            |    | (10,407)  | 26        | 6        |
| 7        | Non-Care Related Legal Fees                   |    | (15,426)  | 19        | 7        |
| 8        | Non-Care Related Association Dues             |    | (661)     | 20        | 8        |
| 9        | Non-Care Appraisal                            |    | (225)     | 19        | 9        |
| 10       | Ton care repraisa                             |    | (220)     |           | 10       |
| 11       |   |    |           |           | 11       |
| 12       |   |    |           |           | 12       |
| 13       |   |    |           |           | 13       |
| 14       |   |    |           |           | 14       |
| 15       |   |    |           |           | 15       |
| 16       |   |    |           |           | 16       |
| 17       |   |    |           |           | 17       |
| 18       |   |    |           |           | 18       |
| _        |   |    |           |           | _        |
| 19<br>20 |   |    |           |           | 19       |
| 21       |   |    |           |           | 20       |
| 22       |   |    |           |           | 22       |
|          |   |    |           |           |          |
| 23       |   |    |           |           | 23       |
| 25       |   |    |           |           |          |
|          |   |    |           |           | 25       |
| 26<br>27 |   |    |           |           | 26<br>27 |
| _        |   |    |           |           | _        |
| 28<br>29 |   |    |           |           | 28       |
| 30       |   |    |           |           | 30       |
|          |   |    |           |           |          |
| 31       |   |    |           |           | 31       |
| 32       |   |    |           |           | 32       |
| 33       |   |    |           |           | 33       |
| 34       |   |    |           |           | 34       |
| 35       |   |    |           |           | 35       |
| 36       |   |    |           |           | 36       |
| 37       |   |    |           |           | 37       |
| 38       |   |    |           |           | 38       |
| 39       |   |    |           |           | 39       |
| 40       |   |    |           |           | 40       |
| 41       |   |    |           |           | 41       |
| 42       |   |    |           |           | 42       |
| 43       |   |    |           |           | 43       |
| 44       |   |    |           |           | 44       |
| 45       |   |    |           |           | 45       |
| 46       |   |    |           |           | 46       |
| 47       |   |    |           |           | 47       |
| 48       |   |    |           |           | 48       |
| 49       | Total   |    | (152,387) |           | 49       |

STATE OF ILLINOIS

Summary A Facility Name & ID Number APOSTOLIC CHRISTIAN SKYLINES
SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 61 01/01/2004 Ending: # 0006353 Report Period Beginning: 12/31/2004

|     | SUMMARY OF PAGES 5, 5A, 6, 6A      | 1, 6B, 6C, 6D, 6 | 6E, 6F, 6G, 6H | I AND 61 |      |      |      |      |      |      |      |            |                   |
|-----|------------------------------------|------------------|----------------|----------|------|------|------|------|------|------|------|------------|-------------------|
|     |                                    | $\Box$           |                |          |      |      |      |      |      |      |      |            | SUMMARY           |
|     | Operating Expenses                 | PAGES            | PAGE           | PAGE     | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE       | TOTALS            |
|     | A. General Services                | 5 & 5A           | 6              | 6A       | 6B   | 6C   | 6D   | 6E   | 6F   | 6G   | 6Н   | <b>6</b> I | (to Sch V, col.7) |
| 1   | Dietary                            | (22,606)         | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | (22,606) 1        |
| 2   | Food Purchase                      | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0 2               |
| 3   | Housekeeping                       | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0 3               |
| 4   | Laundry                            | (3,072)          | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | (3,072) 4         |
| 5   | Heat and Other Utilities           | (20,135)         | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | (20,135) 5        |
| 6   | Maintenance                        | (11,280)         | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | (11,280) 6        |
| 7   | Other (specify):*                  | (330)            | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | (330) 7           |
| 8   | TOTAL General Services             | (57,423)         | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | (57,423) 8        |
|     | B. Health Care and Programs        |                  |                |          |      |      |      |      |      |      |      |            |                   |
| 9   | Medical Director                   | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0 9               |
| 10  | Nursing and Medical Records        | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0 10              |
| 10a | Therapy                            | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0 10a             |
| 11  | Activities                         | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0 11              |
| 12  | Social Services                    | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0 12              |
| 13  | Nurse Aide Training                | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0 13              |
| 14  | Program Transportation             | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0 14              |
| 15  | Other (specify):*                  | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0 15              |
| 16  | TOTAL Health Care and Programs     | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0 16              |
|     | C. General Administration          |                  |                |          |      |      |      |      |      |      |      |            |                   |
| 17  | Administrative                     | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0 17              |
| 18  | Directors Fees                     | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0 18              |
| 19  | Professional Services              | (15,651)         | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | (15,651) 19       |
| 20  | Fees, Subscriptions & Promotions   | (661)            | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | (661) 20          |
| 21  | Clerical & General Office Expenses | (12,139)         | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | (12,139) 21       |
| 22  | Employee Benefits & Payroll Taxes  | (15,415)         | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | (15,415) 22       |
| 23  | Inservice Training & Education     | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0 23              |
| 24  | Travel and Seminar                 | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0 24              |
| 25  | Other Admin. Staff Transportation  | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0 25              |
| 26  | Insurance-Prop.Liab.Malpractice    | (10,407)         | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | (10,407) 26       |
| 27  | Other (specify):*                  | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0 27              |
| 28  | TOTAL General Administration       | (54,273)         | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | (54,273) 28       |
|     | TOTAL Operating Expense            |                  |                |          |      |      |      |      |      |      |      |            |                   |
| 29  | (sum of lines 8,16 & 28)           | (111,696)        | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | (111,696) 29      |

STATE OF ILLINOIS

Facility Name & ID Number APOSTOLIC CHRISTIAN SKYLINES # 0006353 Report Period Beginning: 01/01/2004 Ending: 12/31/2004

#### SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

|    |                                    |           |      |      |      |      |      |      |      |            |      |      | SUMMARY         |     |
|----|------------------------------------|-----------|------|------|------|------|------|------|------|------------|------|------|-----------------|-----|
|    | Capital Expense                    | PAGES     | PAGE       | PAGE | PAGE | TOTALS          |     |
|    | D. Ownership                       | 5 & 5A    | 6    | 6A   | 6B   | 6C   | 6D   | 6E   | 6F   | 6 <b>G</b> | 6H   | 6I   | (to Sch V, col. | .7) |
| 30 | Depreciation                       | (53,392)  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (53,392)        | 30  |
| 31 | Amortization of Pre-Op. & Org.     | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 31  |
| 32 | Interest                           | (1,676)   | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (1,676)         | 32  |
| 33 | Real Estate Taxes                  | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 33  |
| 34 | Rent-Facility & Grounds            | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 34  |
| 35 | Rent-Equipment & Vehicles          | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 35  |
| 36 | Other (specify):*                  | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 36  |
| 37 | TOTAL Ownership                    | (55,068)  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (55,068)        | 37  |
|    | Ancillary Expense                  |           |      |      |      |      |      |      |      |            |      |      |                 |     |
|    | E. Special Cost Centers            |           |      |      |      |      |      |      |      |            |      |      |                 |     |
| 38 | Medically Necessary Transportation | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 38  |
| 39 | Ancillary Service Centers          | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 39  |
| 40 | Barber and Beauty Shops            | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 40  |
| 41 | Coffee and Gift Shops              | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 41  |
| 42 | Provider Participation Fee         | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 42  |
| 43 | Other (specify):*                  | (78,508)  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (78,508)        | 43  |
| 44 | TOTAL Special Cost Centers         | (78,508)  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (78,508)        | 44  |
|    | GRAND TOTAL COST                   |           |      |      |      | _    |      |      |      |            |      |      |                 |     |
| 45 | (sum of lines 29, 37 & 44)         | (245,272) | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (245,272)       | 45  |

#### VII. RELATED PARTIES

| <ol> <li>Enter below the names of ALL owners and related or</li> </ol> | anizations (parties) as defined in the instructions. Attach an additional schedule if | necessary. |
|--|---|------------|
|  |   |            |

| 1      |             | 2                   |       |                                 | 3    |                  |  |
|--------|-------------|---------------------|-------|---------------------------------|------|------------------|--|
| OWNERS |             | RELATED NURSING HOM | OTHER | OTHER RELATED BUSINESS ENTITIES |      |                  |  |
| Name   | Ownership % | Name                | City  | Name                            | City | Type of Business |  |
|        |             |                     |       |                                 |      |                  |  |
|        |             |                     |       |                                 |      |                  |  |
|        |             |                     |       |                                 |      |                  |  |
|        |             |                     |       |                                 |      |                  |  |
|        |             |                     |       |                                 |      |                  |  |
|        |             |                     |       |                                 |      |                  |  |
|        |             |                     |       |                                 |      |                  |  |

| υ. | The any costs included in this report which are a result of transactions wi | 1111 1 1 1 1 1 | ittu oi gamizat | 10115. | i mis meruues reme, |
|----|---|----------------|-----------------|--------|---------------------|
|    | management fees, purchase of supplies, and so forth.                        |                | YES             |        | NO                  |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

|      | 1                            | 2 | 3 Cost Per General Ledger | 4                            | 5 Cost to Related Organization |            | 7                    | 8 Difference:     |    |
|------|------------------------------|---|---------------------------|------------------------------|--------------------------------|------------|----------------------|-------------------|----|
|      |                              |   |                           |                              |                                | Percent    | Operating Cost       | Adjustments for   |    |
| Scho | edule V   Line   Item   Amou |   | Amount                    | Name of Related Organization | of                             | of Related | Related Organization |                   |    |
|      |                              |   |                           |                              |                                | Ownership  | Organization         | Costs (7 minus 4) |    |
| 1    | V                            |   |                           | \$                           |                                |            | \$                   | \$                | 1  |
| 2    | V                            |   |                           |                              |                                |            |                      |                   | 2  |
| 3    | V                            |   |                           |                              |                                |            |                      |                   | 3  |
| 4    | V                            |   |                           |                              |                                |            |                      |                   | 4  |
| 5    | V                            |   |                           |                              |                                |            |                      |                   | 5  |
| 6    | V                            |   |                           |                              |                                |            |                      |                   | 6  |
| 7    | V                            |   |                           |                              |                                |            |                      |                   | 7  |
| 8    | V                            |   |                           |                              |                                |            |                      |                   | 8  |
| 9    | V                            |   |                           |                              |                                |            |                      |                   | 9  |
| 10   | V                            |   |                           |                              |                                |            |                      |                   | 10 |
| 11   | V                            |   |                           |                              |                                |            |                      |                   | 11 |
| 12   | V                            |   |                           |                              |                                |            |                      |                   | 12 |
| 13   | V                            |   |                           |                              |                                |            |                      |                   | 13 |
| 14   | Total                        |   |                           | \$                           |                                |            | \$                   | \$ *              | 14 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

STATE OF ILLINOIS

Page 7 Facility Name & ID Number APOSTOLIC CHRISTIAN SKYLINES 0006353 **Report Period Beginning:** 01/01/2004 12/31/2004 **Ending:** 

#### VII. RELATED PARTIES (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

|    | 1    | 2     | 3        | 4         | 5              | 6                      |              | 7                 |             | 8           |    |
|----|------|-------|----------|-----------|----------------|------------------------|--------------|-------------------|-------------|-------------|----|
|    |      |       |          |           |                | Average Hours Per Work |              |                   |             |             |    |
|    |      |       |          |           | Compensation   | Week Dev               | oted to this | Compensati        | on Included | Schedule V. |    |
|    |      |       |          |           | Received       |                        | l % of Total | in Costs for this |             | Line &      |    |
|    |      |       |          | Ownership | From Other     | Work                   | Week         | Reportin          | g Period**  | Column      |    |
|    | Name | Title | Function | Interest  | Nursing Homes* | Hours                  | Percent      | Description       | Amount      | Reference   |    |
| 1  |      |       |          |           |                |                        |              |                   | \$          |             | 1  |
| 2  |      |       |          |           |                |                        |              |                   |             |             | 2  |
| 3  |      |       |          |           |                |                        |              |                   |             |             | 3  |
| 4  |      |       |          |           |                |                        |              |                   |             |             | 4  |
| 5  |      |       |          |           |                |                        |              |                   |             |             | 5  |
| 6  |      |       |          |           |                |                        |              |                   |             |             | 6  |
| 7  |      |       |          |           |                |                        |              |                   |             |             | 7  |
| 8  |      |       |          |           |                |                        |              |                   |             |             | 8  |
| 9  |      |       |          |           |                |                        |              |                   |             |             | 9  |
| 10 |      |       |          |           |                |                        |              |                   |             |             | 10 |
| 11 |      |       |          |           |                |                        |              |                   |             |             | 11 |
| 12 |      |       |          |           |                |                        |              |                   |             |             | 12 |
| 13 |      |       |          |           |                |                        |              | TOTAL             | \$          |             | 13 |

<sup>\*</sup> If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

<sup>\*\*</sup> This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees). FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME. ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

## Board Members of Apostolic Christian Skylines - 2004

| Name              | Services Provided    | Entity providing service |
|-------------------|----------------------|--------------------------|
| Norbert Schneider | No Services Rendered |                          |
| David Ginzel      | No Services Rendered |                          |
| Russell Rumbold   | Tax Form Preperation | Gorenz & Assoc.          |
| Richard Herman    | No Services Rendered |                          |
| Robert Miller     | No Services Rendered |                          |
| Larry Herman      | No Services Rendered |                          |
| James Rieker      | No Services Rendered |                          |
| Marvin Knobloch   | No Services Rendered |                          |
| Earl Grimm        | No Services Rendered |                          |
| Steven Schmidgall | No Services Rendered |                          |

| STA | TE | OF | TT T | IN | )IC |
|-----|----|----|------|----|-----|
|     |    |    |      |    |     |

Page 8 Facility Name & ID Number APOSTOLIC CHRISTIAN SKYLINES 01/01/2004 Ending: 2/31/2004 # 0006353 Report Period Beginning:

#### VIII. ALLOCATION OF INDIRECT COSTS

|  | Name of Related Organization |  |
|--|------------------------------|--|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |  |
| or parent organization costs? (See instructions.)  | City / State / Zip Code      |  |
| <del>_</del>   | Phone Number                 |  |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   |  |

|          | 1          | 2    | 3                        | 4                  | 5               | 6              | 7                | 8        | 9                    |          |
|----------|------------|------|--------------------------|--------------------|-----------------|----------------|------------------|----------|----------------------|----------|
|          | Schedule V |      | Unit of Allocation       |                    | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|          | Line       |      | (i.e.,Days, Direct Cost, |                    | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|          | Reference  | Item | Square Feet)             | <b>Total Units</b> | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1        |            |      | a quint a couj           |                    |                 | \$             | \$               |          | \$                   | 1        |
| 2        |            |      |                          |                    |                 |                |                  |          |                      | 2        |
| 3        |            |      |                          |                    |                 |                |                  |          |                      | 3        |
| 4        |            |      |                          |                    |                 |                |                  |          |                      | 4        |
| 5        |            |      |                          |                    |                 |                |                  |          |                      | 5        |
| 6        |            |      |                          |                    |                 |                |                  |          |                      | 6        |
| 7        |            |      |                          |                    |                 |                |                  |          |                      | 7        |
| 8        |            |      |                          |                    |                 |                |                  |          |                      | 8        |
| 9        |            |      |                          |                    |                 |                |                  |          |                      | 9        |
| 10       |            |      |                          |                    |                 |                |                  |          |                      | 10       |
| 11       |            |      |                          |                    |                 |                |                  |          |                      | 11       |
| 12       |            |      |                          |                    |                 |                |                  |          |                      | 12       |
| 13<br>14 |            |      |                          |                    |                 |                |                  |          |                      | 13       |
| 15       |            |      |                          |                    |                 |                |                  |          |                      | 14<br>15 |
| 16       |            |      |                          |                    |                 |                |                  |          |                      | 16       |
| 17       |            |      |                          |                    |                 |                |                  |          |                      | 17       |
| 18       |            |      |                          |                    |                 |                |                  |          |                      | 18       |
| 19       |            |      |                          |                    |                 |                |                  |          |                      | 19       |
| 20       |            |      |                          |                    |                 |                |                  |          |                      | 20       |
| 21       |            |      |                          |                    |                 |                |                  |          |                      | 21       |
| 22       |            |      |                          |                    |                 |                |                  |          |                      | 22       |
| 23       |            |      |                          |                    |                 |                |                  |          |                      | 22       |
| 24       |            |      |                          |                    |                 |                |                  |          |                      | 24       |
| 25       | TOTALS     |      |                          |                    |                 | \$             | \$               |          | \$                   | 25       |

APOSTOLIC CHRISTIAN SKYLINES

# 0006353

Report Period Beginning:

01/01/2004 Ending:

Page 9 12/31/2004

| IX | INTEREST | EXPENSE | AND REAL | ESTATE | TAX EXPENSE |
|----|----------|---------|----------|--------|-------------|
|    |          |         |          |        |             |

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

|    | 1                            | 2             | _          | 3               | 4                              | 5               | 6               | 7                      | 8                | 9                              | 10   |    |
|----|------------------------------|---------------|------------|-----------------|--------------------------------|-----------------|-----------------|------------------------|------------------|--------------------------------|--|----|
|    | Name of Lender               | Relate<br>YES | ed**<br>NO | Purpose of Loan | Monthly<br>Payment<br>Required | Date of<br>Note | Amo<br>Original | unt of Note<br>Balance | Maturity<br>Date | Interest<br>Rate<br>(4 Digits) | Reporting<br>Period<br>Interest<br>Expense |    |
|    | A. Directly Facility Related |               |            |                 |                                |                 |                 |                        |                  | 9 /                            |  |    |
|    | Long-Term                    |               |            |                 |                                |                 |                 |                        |                  |                                |  |    |
| 1  |                              |               |            |                 |                                |                 | \$              | \$                     |                  |                                | \$   | 1  |
| 2  |                              |               |            |                 |                                |                 |                 |                        |                  |                                |  | 2  |
| 3  |                              |               |            |                 |                                |                 |                 |                        |                  |                                |  | 3  |
| 4  |                              |               |            |                 |                                |                 |                 |                        |                  |                                |  | 4  |
| 5  |                              |               |            |                 |                                |                 |                 |                        |                  |                                |  | 5  |
|    | Working Capital              |               |            |                 |                                |                 |                 |                        |                  |                                |  |    |
| 6  |                              |               |            |                 |                                |                 |                 |                        |                  |                                |  | 6  |
| 7  |                              |               |            |                 |                                |                 |                 |                        |                  |                                |  | 7  |
| 8  |                              |               |            |                 |                                |                 |                 |                        |                  |                                |  | 8  |
| 9  | TOTAL Facility Related       |               |            |                 |                                |                 | \$              | \$                     |                  |                                | \$   | 9  |
|    | B. Non-Facility Related*     |               |            |                 |                                |                 |                 |                        |                  |                                |  |    |
| 10 |                              |               |            |                 |                                |                 |                 |                        |                  |                                |  | 10 |
| 11 |                              |               |            |                 |                                |                 |                 |                        |                  |                                |  | 11 |
| 12 |                              |               |            |                 |                                |                 |                 |                        |                  |                                |  | 12 |
| 13 |                              |               |            |                 |                                |                 |                 |                        |                  |                                |  | 13 |
| 14 | TOTAL Non-Facility Related   |               |            |                 |                                |                 | \$              | \$                     |                  |                                | \$   | 14 |
| 15 | TOTALS (line 9+line14)       |               |            |                 |                                |                 | \$              | \$                     |                  |                                | \$   | 15 |

| 16) | Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. | \$ | Line# |  |
|-----|--|----|-------|--|
|     |  |    | -     |  |

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

STATE OF ILLINOIS Page 10
# 0006353 Report Period Beginning: 01/01/2004 Ending: 12/31/2004

Facility Name & ID Number APOSTOLIC CHRISTIAN SKYLINES

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

B. Real Estate Taxes

| b. Real Estate Taxes   |   |                            |                            |             |    |
|--|---|----------------------------|----------------------------|-------------|----|
|  | <b>Important</b> , please see the next worksheet  | , "RE_Tax". The real       | estate tax statement and   |             |    |
| 1. Real Estate Tax accrual used on 2003 report.  | bill must accompany the cost report.  |                            |                            | \$          | 1  |
| 2. Real Estate Taxes paid during the year: (Indicate t   | he tax year to which this payment applies. If payment cov   | ers more than one year, de | tail below.)               | \$          | 2  |
| 3. Under or (over) accrual (line 2 minus line 1).  |   |                            |                            | \$          | 3  |
| 4. Real Estate Tax accrual used for 2004 report. (De   | tail and explain your calculation of this accrual on the line   | es below.)                 |                            | \$          | 4  |
| **   | has NOT been included in professional fees or other gen-<br>pies of invoices to support the cost and a co |                            |                            | s           | 5  |
| 6. Subtract a refund of real estate taxes. You must of classified as a real estate tax cost plus one-half of TOTAL REFUND \$ For | * **  | eal estate tax appeal      | board's decision.)         | \$          | 6  |
| 7. Real Estate Tax expense reported on Schedule V,   | line 33. This should be a combination of lines 3 thru 6.  |                            |                            | \$          | 7  |
| Real Estate Tax History:   |   |                            |                            |             |    |
| Real Estate Tax Bill for Calendar Year: 19   | 999 8   |                            | FOR OHF USE ONLY           |             |    |
|  | 9<br>001 9<br>10  | 13                         | FROM R. E. TAX STATEMENT F | FOR 2003 \$ | 13 |
|  | 002 11<br>003 12  | 14                         | PLUS APPEAL COST FROM LIN  | IE 5 \$     | 14 |
|  |   |                            |                            |             |    |
|  |   | 15                         | LESS REFUND FROM LINE 6    | \$          | 15 |

NOTES:

- 1. Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.
- If facility is a non-profit which pays real estate taxes, you must attach a denial of an
  application for real estate tax exemption unless the building is rented from a for-profit entity.
  This denial must be no more than four years old at the time the cost report is filed.

#### IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2003 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2003 real estate tax costs, as well as copies of your original real estate tax bills for calendar 2003.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2003 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2004 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

#### 2003 LONG TERM CARE REAL ESTATE TAX STATEMENT

| AC  | ILITY NAME   | APOSTOLIC CHR      | ISTIAN SKYLINI                      | ES   | COUNTY  | PEORIA             |                                 |
|-----|--|--------------------|-------------------------------------|--|---|--------------------|---------------------------------|
| AC  | ILITY IDPH LICEN   | NSE NUMBER         | 0006353                             |  |   |                    |                                 |
| CON | TACT PERSON RI   | EGARDING THIS      | REPORT                              |  |   |                    |                                 |
| ΓEL | EPHONE ( )   |                    |                                     | FAX #: (                                   | )   |                    |                                 |
| 4   | Summary of Real  |                    |                                     |  |   |                    |                                 |
|     | Enter the tax index<br>cost that applies to<br>home property whi | number and real es | nursing home in to other organizati | Column D. Real est<br>ons, or used for pur | provided below. Er<br>ate tax applicable to<br>poses other than lon<br>year 2003. | any portion of the | he nursing                      |
|     | (A)  |                    | (B)                                 |  | (C)   |                    | (D)                             |
|     | Tax Index N  | <u>lumber</u>      | Property Des                        | scription_                                 | <u>Total Tax</u>  |                    | Tax<br>plicable to<br>sing Home |
| 1.  |  |                    |                                     |  | \$  | \$                 |                                 |
| 2.  |  |                    |                                     |  | \$  |                    |                                 |
| 3.  |  |                    |                                     |  | \$  | \$                 |                                 |
| 4.  |  |                    |                                     |  | \$  |                    |                                 |
| 5.  |  |                    |                                     |  | \$  |                    |                                 |
| 6.  |  |                    |                                     |  | \$  | \$                 |                                 |
| 7.  |  |                    |                                     |  | \$  |                    |                                 |
| 8.  |  |                    |                                     |  | \$  |                    |                                 |
| 9.  |  |                    |                                     |  | \$  |                    |                                 |
| 10. |  |                    |                                     |  | \$  | _ \$               |                                 |
|     |  |                    |                                     | TOTALS                                     | \$  | \$                 |                                 |
| 3.  | Real Estate Tax C  | Cost Allocations   |                                     |  |   |                    |                                 |
|     | Does any portion of used for nursing ho                          |                    | o more than one n                   |  | t property, or proper   | ty which is not d  | irectly                         |
|     |  |                    |                                     |  | ne cost allocated to t<br>ed upon sq. ft. of spa                                  |                    |                                 |
| J.  | Tax Bills  |                    |                                     |  |   |                    |                                 |

Attach a copy of the original 2003 tax bills which were listed in Section A to this statement. Be sure to use the 2003 tax bill which is normally paid during 2004.

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| STATE OF ILLINOIS |  |
|-------------------|--|
|                   |  |

|       | ity Name & ID Number APOS<br>UILDING AND GENERAL IN   |  |  |   | STATE O          | F ILLINOIS<br>0006353 |            | eriod Beginning:   | 01/01/2004 End                               | ling: 12      | Page 11<br>2/31/2004 |
|-------|---|--|--|---|------------------|-----------------------|------------|--------------------|--|---------------|----------------------|
| A.    | Square Feet:  | 57,100                                       | B. General Construction Type:  | Exterior  | Brick            |                       | Frame      | Steel/Masonary     | Number of Stories                            |               | 2                    |
| C.    | Does the Operating Entity?  (Facilities checking (a) or (b)   | <u>.                                    </u> | X (a) Own the Facility lete Schedule XI. Those checking (  | (b) Rent from   |                  | 8                     |            | uctions.)          | (c) Rent from Complete<br>Organization.      | ely Unrelated | i                    |
| D.    | Does the Operating Entity?  (Facilities checking (a) or (b)   |  | X (a) Own the Equipment olete Schedule XI-C. Those checking  | (b) Rent equip  |                  |                       | J          |                    | (c) Rent equipment fro<br>Unrelated Organiza |               | y                    |
| Е.    | (such as, but not limited to, a)<br>List entity name, type of busi<br>Apartments (assisted living) - 18 | partments,<br>ness, squar<br>8,850 square    | this operating entity or related to t<br>assisted living facilities, day training<br>e footage, and number of beds/unit<br>feet, 12 assisted living units and 5 inde | ng facilities, day care, in<br>s available (where appli | dependent l      |                       |            |                    |  |               |                      |
|       | Duplexes - approximately 1,150  | square feet                                  | per unit - 16 units  |   |                  |                       |            |                    |  |               |                      |
|       | -   |  |  |   |                  |                       |            |                    |  |               |                      |
|       | -   |  |  |   |                  |                       |            |                    |  |               |                      |
|       |   |  |  |   |                  |                       |            |                    |  |               |                      |
| F.    | Does this cost report reflect a<br>If so, please complete the follo                                     |  | ation or pre-operating costs which   | are being amortized?                                    |                  |                       |            | YES                | x NO   |               |                      |
| 1     | . Total Amount Incurred:  |  |  |   | 2. Number        | of Years Ov           | ver Which  | it is Being Amorti | ized:  |               |                      |
| 3     | . Current Period Amortization:  | _  |  |   | -<br>4. Dates Iı |                       |            |                    | · · · · · · · · · · · · · · · · · · ·        |               |                      |
|       | Current renou Amortization.   | _  | ature of Costs:<br>(Attach a complete schedule de  | tailing the total amount                                | _                |                       | -operating | costs.)            |  |               |                      |
| XI. C | OWNERSHIP COSTS:  |  |  |   |                  |                       |            |                    |  |               |                      |
|       |   |  | 1  | 2   |                  | 3                     |            | 4                  |  |               |                      |
|       | A. Land.  |  | Use  | Square Feet   |                  | Acquired              |            | Cost               |  |               |                      |
|       |   |  | Nursing Home   | 200,000   |                  | 1964                  | \$         | 743                | 1 2  |               |                      |
|       |   |  | 3 TOTALS   | 200,000   |                  |                       | \$         | 743                | 3  |               |                      |

# 0006353

Report Period Beginning:

Page 12 01/01/2004 Ending: 12/31/2004

Facility Name & ID Number APOSTOLIC CHRISTIAN SKYLINES # 0000
XI. OWNERSHIP COSTS (continued)
B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

|    | 1                        | ng Depreciation-Including Fixed Equip | 2        | 3            | 4               | 5            | 6        | 7             | 8           | 9              | 7  |
|----|--------------------------|---------------------------------------|----------|--------------|-----------------|--------------|----------|---------------|-------------|----------------|----|
|    | _                        | FOR OHF USE ONLY                      | Year     | Year         | -               | Current Book | Life     | Straight Line |             | Accumulated    |    |
|    | Beds*                    |                                       | Acquired | Constructed  | Cost            | Depreciation | in Years | Depreciation  | Adjustments | Depreciation   |    |
| 4  | 32                       |                                       | 1966     |              | s 348,310       | \$ 8,708     | 40       | \$ 8,708      |             | \$ 273,424     | 4  |
| 5  | 36                       |                                       | 1971     | 1971         | 396,963         | 9,924        | 40       | 9,924         |             | 271,920        | 5  |
| 6  | 16                       |                                       | 1985     | 1985         | 750,000         | 18,750       | 40       | 18,750        |             | 303,750        | 6  |
| 7  | 3                        |                                       | 1989     | 1988         | 205,070         | 5,127        | 40       | 5,127         |             | 66,648         | 7  |
| 8  |                          |                                       | 1995     | 1995         | 870,388         | 21,760       | 40       | 21,760        |             | 178,430        | 8  |
|    | Impro                    | vement Type**                         |          |              |                 |              |          |               |             |                |    |
|    |                          | M ADDITION ACQUIRED IN 1996           |          | 1996         | 793,538         | 19,838       | 40       | 19,838        |             | 146,805        | 9  |
|    |                          | CARE REMODEL                          |          | 1974         | 6,594           | 165          | 40       | 165           |             | 4,875          | 10 |
|    |                          | NTION SYSTEM                          |          | 1977         | 23,804          | 952          | 25       | 952           |             | 15,559         | 11 |
|    |                          | OM ADDITION                           |          | 1978         | 38,922          | 973          | 40       | 973           |             | 27,604         | 12 |
|    |                          | ENTION SYSTEM                         |          | 1979         | 35,330          | 1,413        | 25       | 1,413         |             | 25,285         | 13 |
|    |                          | EPLACEMENT                            |          | 1981         | 23,820          | 953          | 25       | 953           |             | 16,606         | 14 |
|    | KITCHEN RI               |                                       |          | 1982         | 21,631          | 541          | 40       | 541           |             | 14,537         | 15 |
|    |                          | ONSERVATION                           |          | 1983         | 8,413           | 561          | 15       | 561           |             | 5,915          | 16 |
|    |                          | CARE REMODEL                          |          | 1984         | 7,742           | 194          | 40       | 194           |             | 5,032          | 17 |
|    | CABINETS                 |                                       |          | 1986         | 1,618           | 108          | 15       | 108           |             | 1,079          | 18 |
| 19 | AIR CONDIT               |                                       |          | 1987         | 6,427           | 643          | 10       | 643           |             | 4,410          | 19 |
| 20 | PHYSICAL T<br>OFFICE ADD |                                       |          | 1989<br>1991 | 11,503          | 288          | 40       | 288           |             | 6,678          | 20 |
|    | NEW ROOF                 | JITION                                |          | 1991         | 50,297          | 1,257        | 40       | 1,257         |             | 27,412         | 21 |
|    | ROOM REM                 | ODEI                                  |          | 1993         | 14,210<br>5,154 | 1,421<br>206 | 10<br>25 | 1,421<br>206  |             | 8,217<br>2,549 | 23 |
|    |                          | ERANCE, FRONT OFFICE, CEILING B       | ACK HALL | 1994         | 62,294          | 3,115        | 20       | 3,115         |             | 25,049         | 24 |
|    |                          | OWNSPOUTS, FACIA - REMODEL 197        |          | 1996         | 89,096          | 3,564        | 25       | 3,564         |             | 32,075         | 25 |
|    |                          | NT SOFFIT AND FACIA, AUTO FRON        |          | 1997         | 28,036          | 1,121        | 25       | 1,121         |             | 9,299          | 26 |
|    |                          | COVER, LIGHTS, PAINT, WALLPAPE        |          | 1998         | 88,061          | 17,612       | 5        | 17,612        |             | 40,585         | 27 |
|    |                          | FIRE ALARMS                           | AK .     | 2000         | 4,978           | 332          | 15       | 332           |             | 935            | 28 |
| 29 |                          | R COVER, LIGHTS, PAINT, WALLPAPE      | CR       | 2000         | 110.832         | 22,166       | 5        | 22,166        |             | 35,601         | 29 |
| 30 |                          | COVER, LIGHTS, PAINT, WALLPAPE        |          | 2001         | 42,939          | 8,588        | 5        | 8,588         |             | 12,613         | 30 |
| 31 | NEW WINDO                | OWS IN LOBBY                          |          | 2001         | 3,577           | 143          | 25       | 143           |             | 859            | 31 |
| 32 |                          | PARKING LOT                           |          | 2001         | 13,967          | 1,746        | 8        | 1,746         | İ           | 3,055          | 32 |
| 33 | BALCONY R                | EPAIR                                 |          | 2001         | 10,888          | 544          | 20       | 544           |             | 2,722          | 33 |
| 34 | INSULATION               | V                                     |          | 2001         | 9,970           | 665          | 15       | 665           |             | 1,599          | 34 |
| 35 | LAWN SPRIN               | NKLER                                 |          | 2001         | 9,650           | 643          | 15       | 643           |             | 1,548          | 35 |
| 36 | New Air Cor              | nditioner units in 1989 Addition      |          | 2001         | 2,178           | 217          | 10       | 217           |             | 390            | 36 |

See Page 12A, Line 70 for total

<sup>\*</sup>Total beds on this schedule must agree with page 2.
\*\*Improvement type must be detailed in order for the cost report to be considered complete.

# 0006353

Report Period Beginning:

01/01/2004 Ending:

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| B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. |  |                |                  |            |               |                |              |          |  |  |  |  |  |
|--|--|----------------|------------------|------------|---------------|----------------|--------------|----------|--|--|--|--|--|
| 1  | Year Current Book Life Straight Line Accumulated |                |                  |            |               |                |              |          |  |  |  |  |  |
| Improvement Type**   | Constructed                                      | Cost           | Depreciation 1   | in Years   | Depreciation  | Adjustments    | Depreciation |          |  |  |  |  |  |
| 37 LOCKS   | 2002   | s 691          | \$ 35            | 20         | s 35          | e Aujustinents | s 79         | 37       |  |  |  |  |  |
|  | 2002   | 14,570         | 728              | 20         | 728           | Ф              | 2,810        | 38       |  |  |  |  |  |
| THE WILL BOOK COVERGITHETT, WILLELT HER, TOD   | 2002   | 9,786          | 1,957            | 5          | 1,957         |                | 3,355        | 39       |  |  |  |  |  |
| 39 NEW FLOOR COVER, PAINT, WALLPAPER, TRIM   |  | .,             | <i>y</i>         | _          | , -           |                | - 7          |          |  |  |  |  |  |
| 40 BALCONY REPAIR  | 2002   | 7,403          | 370              | 20         | 370           |                | 1,428        | 40       |  |  |  |  |  |
| 41 CARPET FOR DINING ROOM  | 2002   | 5,446          | 1,089            | 5          | 1,089         |                | 1,337        | 41       |  |  |  |  |  |
| 42 NEW HOT WATER HEATER  | 2002   | 4,197          | 420              | 10         | 420           |                | 647          | 42       |  |  |  |  |  |
| 43 LAWN SPRINKLER SYSTEM   | 2002   | 8,888          | 593              | 15         | 593           |                | 1,166        | 43       |  |  |  |  |  |
| 44 SEWER SYSTEM UPGRADE  | 2002   | 6,400          | 320              | 20         | 320           |                | 733          | 44       |  |  |  |  |  |
| 45 CONDENSER IN MAIN ENTERANCE   | 2003   | 1,700          | 85               | 20         | 85            |                | 216          | 45       |  |  |  |  |  |
| 46 SEWER SYSTEM UPGRADE  | 2003   | 6,400          | 320              | 20         | 320           |                | 533          | 46       |  |  |  |  |  |
| 47 COUNTERTOPS FOR SALEM   | 2003   | 6,594          | 440              | 15         | 440           |                | 593          | 47       |  |  |  |  |  |
| 48 CARPET FOR SALEM  | 2004   | 5,878          | 392              | 5          | 392           |                | 392          | 48       |  |  |  |  |  |
| 49 WIREMESH IN STARWAY   | 2004   | 1,825          | 122              | 15         | 122           |                | 122          | 49       |  |  |  |  |  |
| 50 SEWER SYSTEM UPGRADE  | 2004   | 7,200          | 270              | 20         | 270           |                | 270          | 50       |  |  |  |  |  |
| 51 TRANSFER KITCHEN AND SALEM ELECTRIC PANEL   | 2004   | 2,068          | 92               | 15         | 92            |                | 92           | 51       |  |  |  |  |  |
| 52 NEW 65 GAL NG WATER HEATER  | 2004   | 7,646          | 382              | 10         | 382           |                | 382          | 52       |  |  |  |  |  |
| 53 REWIRING FOR COMPUTER HARDWARE  | 2004   | 1,327          | 11               | 20         | 11            |                | 11           | 53       |  |  |  |  |  |
| 54   |  |                |                  |            |               |                |              | 54       |  |  |  |  |  |
| 55   |  |                |                  |            |               |                |              | 55       |  |  |  |  |  |
| 56   |  |                |                  |            |               |                |              | 56       |  |  |  |  |  |
| 57   |  |                |                  |            |               |                |              | 57<br>58 |  |  |  |  |  |
| 59   |  |                |                  |            |               |                |              | 59       |  |  |  |  |  |
| 60   |  |                |                  |            |               |                |              |          |  |  |  |  |  |
| 61   |  |                |                  |            |               |                |              | 60       |  |  |  |  |  |
| 62   |  |                |                  |            |               |                |              | 62       |  |  |  |  |  |
| 63   |  |                |                  |            |               |                |              | 63       |  |  |  |  |  |
|  |  |                |                  |            |               |                |              | 64       |  |  |  |  |  |
| 65 PLEASE NOTE THAT BASED UPON A RECCOMENDATION F  |  |                | LUID CITTLE OF T |            |               |                |              | 65       |  |  |  |  |  |
| TEERSE HOTE THAT BASED OF ON A RECCOMENDATION I  | ROM OUR AC                                       | COUNTANT WE H. | AVE CHANGED L    | IVES ON SE | VERAL ASSETS! |                |              |          |  |  |  |  |  |
| 66   |  |                |                  |            |               |                |              | 66       |  |  |  |  |  |
| 68   |  |                |                  |            |               |                |              | 68       |  |  |  |  |  |
| 69   |  |                |                  |            |               |                |              | 69       |  |  |  |  |  |
| **   |  | 0 4104210      | 0 1(1.0(4        |            | 0 1(1,0(4     |                | 0 1 500 212  |          |  |  |  |  |  |
| 70 TOTAL (lines 4 thru 69)   |  | \$ 4,194,219   | \$ 161,864       |            | \$ 161,864    | \$ 0           | \$ 1,590,213 | 70       |  |  |  |  |  |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

| STA | TE | OF | HI | INOIS | ١ |
|-----|----|----|----|-------|---|
|     |    |    |    |       |   |

Page 13 **Report Period Beginning:** APOSTOLIC CHRISTIAN SKYLINES 0006353 01/01/2004 Ending: 12/31/2004 Facility Name & ID Number

#### XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

|    | C. Equipment Depreciation-Excluding | 11 ansportation. (See instructions.) |                |                |             |           |                |    |
|----|-------------------------------------|--------------------------------------|----------------|----------------|-------------|-----------|----------------|----|
|    | Category of                         | 1                                    | Current Book   | Straight Line  | 4           | Component | Accumulated    |    |
|    | Equipment                           | Cost                                 | Depreciation 2 | Depreciation 3 | Adjustments | Life 5    | Depreciation 6 |    |
| 71 | Purchased in Prior Years            | \$ 788,307                           | \$ 52,554      | \$ 52,554      | \$          | 15        | \$ 315,687     | 71 |
| 72 | Current Year Purchases              | 57,932                               | 6,222          | 6,222          |             | 5 to 15   | 6,222          | 72 |
| 73 | Fully Depreciated Assets            |                                      |                |                |             |           |                | 73 |
| 74 |                                     |                                      |                |                |             |           |                | 74 |
| 75 | TOTALS                              | \$ 846,239                           | \$ 58,776      | \$ 58,776      | \$          |           | \$ 321,909     | 75 |

D. Vehicle Depreciation (See instructions.)\*

|    | 1                       | Model, Make     | Year       | 4         | Current Book   | Straight Line  | 7           | Life in | Accumulated    |    |
|----|-------------------------|-----------------|------------|-----------|----------------|----------------|-------------|---------|----------------|----|
|    | Use                     | and Year 2      | Acquired 3 | Cost      | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 |    |
| 76 | Resident Transportation | 1999 Ford Bus   | 1999       | \$ 58,988 | \$ 14,747      | \$ 14,747      | \$          | 4       | \$ 44,242      | 76 |
| 77 | Grounds Maintenance     | 2002 John Deere | 2002       | 6,475     | 2,158          | 2,158          |             | 3       | 3,454          | 77 |
| 78 | Grounds Maintenance     | 1979 John Deere | 1979       | 4,400     |                |                |             |         | 4,400          | 78 |
| 79 |                         |                 |            |           |                |                |             |         |                | 79 |
| 80 | TOTALS                  |                 |            | \$ 69,863 | \$ 16,905      | \$ 16,905      | \$          |         | \$ 52,096      | 80 |

F Summary of Care Polated Assets

|   | 1  | L. Summary of Care-Related Assets | I  | 2               |    |    |
|---|----|-----------------------------------|--|-----------------|----|----|
|   |    | Reference                         |  | Amount          |    |    |
|   | 81 | Total Historical Cost             | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$<br>5,111,064 | 81 |    |
|   | 82 | Current Book Depreciation         | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable)                 | \$<br>237,545   | 82 |    |
| Γ | 83 | Straight Line Depreciation        | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable)                 | \$<br>237,545   | 83 | ** |
| Γ | 84 | Adjustments                       | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable)                 | \$<br>0         | 84 |    |
|   | 85 | Accumulated Depreciation          | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable)                 | \$<br>1,964,218 | 85 | 1  |

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1                           | 2               |      | ent Book   | _  | cumulated    |    |
|----|-----------------------------|-----------------|------|------------|----|--------------|----|
|    | Description & Year Acquired | Cost            | Depr | eciation 3 | De | preciation 4 |    |
| 86 | Non-Care Building Assets    | \$<br>1,470,277 | \$   | 36,759     | \$ | 679,346      | 86 |
| 87 | Non-Care Equipment Assets   | 57,003          |      | 3,834      |    | 25,997       | 87 |
| 88 | Non-Care Vehicle Assets     | 30,681          |      | 6,962      |    | 23,522       | 88 |
| 89 |                             |                 |      |            |    |              | 89 |
| 90 |                             |                 |      |            |    |              | 90 |
| 91 | TOTALS                      | \$<br>1,557,961 | \$   | 47,555     | \$ | 728,865      | 91 |

G. Construction-in-Progress

|    | Description | Cost |    |
|----|-------------|------|----|
| 92 |             | \$   | 92 |
| 93 |             |      | 93 |
| 94 |             |      | 94 |
| 95 |             | \$   | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

This must agree with Schedule V line 30, column 8.

STATE OF ILLINOIS

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| Faci           | lity Name & I  | D Number  | APOSTOLIC CHR   | ISTIAN SKYLINES                                    |                      | # 0006353                              | Repor                          | rt Period Beginn | ning: 01/01/2004                              | Ending:        | 12/31/200  |
|----------------|--|---|---|--|----------------------|--|--------------------------------|------------------|---|----------------|------------|
| XII.           | 1. Name of 2. Does the   | and Fixed Equip<br>Party Holding L  | ment (See instructions.<br>ease:<br>real estate taxes in add  | ,  | nt shown below on li |  | ]NO                            |                  |   |                |            |
|                |  | 1   | 2   | 3  | 4                    | 5                                      | 6                              |                  |   |                |            |
|                |  | Year<br>Constructed   | Number<br>of Beds   | Original<br>Lease Date                             | Rental<br>Amount     | Total Years<br>of Lease                | Total Years<br>Renewal Option* |                  |   |                |            |
|                | Original   | Constructed   | or Beas   | Beuse Bute   |                      | VI Zense                               | Trenewar option                |                  | . Effective dates of current                  | rental agreen  | nent:      |
| 3              | Building:  |   |   | \$   |                      |  |                                | 3                | Beginning                                     | _              |            |
| 4              | Additions  |   |   |  |                      |  |                                | <del></del>      | Ending  |                |            |
| 5              |  |   |   |  |                      |  |                                | 5                |   |                |            |
| 7              | TOTAL  |   |   | 6  |                      |  |                                | 6 11.            | . Rent to be paid in future rental agreement: | years under ti | ne current |
|                | This amo<br>by the les<br>9. Option to<br>B. Equipmen<br>15. Is Mova | unt was calculatingth of the lease Buy:  at-Excluding Trable equipment re | YES  ansportation and Fixed ental included in building the building the total and specific transportation and Fixed ental included in building the equipment:  \$ | l amount to be amor  - NO Term Equipment. (See ins | tized<br>s:          |  | ]NO<br>le detailing the brea   | 12<br>13<br>14   | . /2006<br>. /2007                            | Annual Res     | nt         |
|                | C. Vehicle R   | ental (See instru   | ctions.)  | T  | 3                    | 1 4                                    |                                |                  |   |                |            |
|                | Use  |   | Model Year<br>and Make  |  | aly Lease<br>vment   | 4<br>Rental Expense<br>for this Period |                                |                  | * If there is an option to b                  |                |            |
| 17<br>18<br>19 |  |   |   | \$   |                      | \$                                     | 17<br>18<br>19                 |                  | please provide complete schedule.             | details on att | ached      |
| 20             |  |   |   |  |                      |  | 20                             | ,                | ** This amount plus any a                     | mortization o  | f lease    |
| 21             | TOTAL  |   |   | \$   |                      | \$                                     | 21                             |                  | expense must agree wit                        | n page 4, line | 34.        |

|   | RISTIAN SKYLINES          |                   |                  | #            | 0006353       | Report Period Beginning:        | 01/01/2004 Ending:                                    | 12/31/200 |
|---|---------------------------|-------------------|------------------|--------------|---------------|---------------------------------|---|-----------|
| XIII. EXPENSES RELATING TO NURSE AIDE TRAINI                                  | NG PROGRAMS (See ii       | structions.)      |                  |              |               |                                 |   |           |
| A. TYPE OF TRAINING PROGRAM (If aides are tra                                 | ained in another facility | program, attach a | schedule listing | the facility | v name, addre | ss and cost per aide trained in | that facility.)                                       |           |
| 1. HAVE YOU TRAINED AIDES   | YES 2                     | . CLASSROOM       | 1 PORTION:       |              |               | 3. CLINICAL P                   | ORTION:   |           |
| DURING THIS REPORT<br>PERIOD?   | x NO                      | IN-HOUSE PI       | ROGRAM           |              |               | IN-HOUSE P                      | ROGRAM  |           |
| Yen   |                           | IN OTHER FA       | ACILITY          |              |               | IN OTHER F                      | ACILITY   |           |
| If "yes", please complete the remainder of this schedule. If "no", provide an |                           | COMMUNITY         | Y COLLEGE        |              |               | HOURS PER                       | AIDE  |           |
| explanation as to why this training was not necessary.                        |                           | HOURS PER         | AIDE             |              |               |                                 |   |           |
| All aides hired have been trained and meet requi                              | rements prior to employ   | ment              |                  |              |               |                                 |   |           |
| B. EXPENSES   |                           |                   |                  |              |               | C. CONTRACTUAL                  | INCOME  |           |
|   | ALLOCATI                  | ON OF COSTS       | (d)              |              |               |                                 |   |           |
|   | 1                         | 2                 | 3                |              | 4             |                                 | ow record the amount of<br>ed training aides from otl |           |
|   |                           | cility            |                  |              |               | _                               |   |           |
| 1 C   | Drop-outs                 | Completed         | Contract         | 6            | Total         | <u> </u>                        |   |           |
| 1 Community College Tuition   | \$                        | 2                 | 3                | 3            |               | D. NUMBER OF AID                | EC TD AINED   |           |
| 2 Books and Supplies 3 Classroom Wages (a)                                    |                           |                   |                  |              |               | D. NUMBER OF AID                | ES I KAINED   |           |
| 4 Clinical Wages (b)  |                           |                   | _                |              |               | COMPLI                          | TED   |           |
| 5 In-House Trainer Wages (c)  |                           |                   |                  |              |               | 1. From this f                  |   |           |
| 6 Transportation  |                           | <u> </u>          |                  |              |               |                                 | facilities (f)  |           |
| 7 Contractual Payments  |                           |                   |                  |              |               | DROP-O                          |   |           |

STATE OF ILLINOIS

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.

(e)

8 Nurse Aide Competency Tests

SUM OF line 9, col. 1 and 2

TOTALS

(d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

(e) The total amount of Drop-out and Completed Costs for

1. From this facility

2. From other facilities (f)
TOTAL TRAINED

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your own aides must agree with Sch. V, line 13, col. 8. (f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

Page 16 01/01/2004 Ending: 12/31/2004

#### XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

|    | ( | 1             | 2         | 3    | 4        | 5               | 6           | 7              | 8                |    |
|----|---|---------------|-----------|------|----------|-----------------|-------------|----------------|------------------|----|
|    |   | Schedule V    | Staff     | Î    | Outsid   | le Practitioner | Supplies    |                |                  |    |
|    | Service                                 | Line & Column | Units of  | Cost | (other t | han consultant) | (Actual or) | Total Units    | Total Cost       |    |
|    |   | Reference     | Service   |      | Units    | Cost            | Allocated)  | (Column 2 + 4) | (Col. 3 + 5 + 6) |    |
| 1  | Licensed Occupational Therapist         | 10a           | hrs       | \$   | 74       | \$ 4,235        | \$          | 74             | \$ 4,235         | 1  |
|    | Licensed Speech and Language            |               |           |      |          |                 |             |                |                  |    |
| 2  | Development Therapist                   | 10a           | hrs       |      | 33       | 1,782           |             | 33             | 1,782            | 2  |
| 3  | Licensed Recreational Therapist         |               | hrs       |      |          |                 |             |                |                  | 3  |
| 4  | Licensed Physical Therapist             | 10a           | hrs       |      | 114      | 6,876           |             | 114            | 6,876            | 4  |
| 5  | Physician Care                          |               | visits    |      |          |                 |             |                |                  | 5  |
| 6  | Dental Care                             |               | visits    |      |          | 2,005           |             |                | 2,005            | 6  |
| 7  | Work Related Program                    |               | hrs       |      |          |                 |             |                |                  | 7  |
| 8  | Habilitation                            |               | hrs       |      |          |                 |             |                |                  | 8  |
|    |   |               | # of      |      |          |                 |             |                |                  |    |
| 9  | Pharmacy                                |               | prescrpts |      |          |                 | 155,406     |                | 155,406          | 9  |
|    | Psychological Services                  |               |           |      |          |                 |             |                |                  |    |
|    | (Evaluation and Diagnosis/              |               |           |      |          |                 |             |                |                  |    |
| 10 | Behavior Modification)                  |               | hrs       |      |          |                 |             |                |                  | 10 |
| 11 | Academic Education                      |               | hrs       |      |          |                 |             |                |                  | 11 |
| 12 | Exceptional Care Program                |               |           |      |          |                 |             |                |                  | 12 |
|    |   |               |           |      |          |                 |             |                |                  |    |
| 13 | Other (specify):                        |               |           |      |          |                 |             |                |                  | 13 |
|    |   |               |           |      |          |                 |             |                |                  |    |
|    |   |               |           |      |          |                 |             |                |                  |    |
| 14 | TOTAL                                   |               |           | \$   | 221      | \$ 14,898       | \$ 155,406  | 221            | § 170,304        | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

As of 12/31/2004

XV. BALANCE SHEET - Unrestricted Operating Fund.

This report must be completed even if financial statements are attached.

|    |   | 1  | perating    | 2 After<br>Consolidation* |    |
|----|---|----|-------------|---------------------------|----|
|    | A. Current Assets                               |    | 1 9         |                           |    |
| 1  | Cash on Hand and in Banks                       | \$ | 253,285     | \$                        | 1  |
| 2  | Cash-Patient Deposits                           |    |             |                           | 2  |
|    | Accounts & Short-Term Notes Receivable-         |    |             |                           |    |
| 3  | Patients (less allowance )                      |    | 422,882     |                           | 3  |
| 4  | Supply Inventory (priced at )                   |    |             |                           | 4  |
| 5  | Short-Term Investments                          |    |             |                           | 5  |
| 6  | Prepaid Insurance                               |    | 22,976      |                           | 6  |
| 7  | Other Prepaid Expenses                          |    |             |                           | 7  |
| 8  | Accounts Receivable (owners or related parties) |    |             |                           | 8  |
| 9  | Other(specify):                                 |    |             |                           | 9  |
|    | TOTAL Current Assets                            |    |             |                           |    |
| 10 | (sum of lines 1 thru 9)                         | \$ | 699,143     | \$                        | 10 |
|    | B. Long-Term Assets                             |    |             |                           |    |
| 11 | Long-Term Notes Receivable                      |    |             |                           | 11 |
| 12 | Long-Term Investments                           |    | 380,893     |                           | 12 |
| 13 | Land  |    | 113,189     |                           | 13 |
| 14 | Buildings, at Historical Cost                   |    | 5,664,495   |                           | 14 |
| 15 | Leasehold Improvements, at Historical Cost      |    |             |                           | 15 |
| 16 | Equipment, at Historical Cost                   |    | 1,003,786   |                           | 16 |
| 17 | Accumulated Depreciation (book methods)         |    | (2,693,080) |                           | 17 |
| 18 | Deferred Charges                                |    |             |                           | 18 |
| 19 | Organization & Pre-Operating Costs              |    |             |                           | 19 |
|    | Accumulated Amortization -                      |    |             |                           |    |
| 20 | Organization & Pre-Operating Costs              |    |             |                           | 20 |
| 21 | Restricted Funds                                |    | 1,204,218   |                           | 21 |
| 22 | Other Long-Term Assets (specify):               |    |             |                           | 22 |
| 23 | Other(specify):                                 |    |             |                           | 23 |
|    | TOTAL Long-Term Assets                          |    |             |                           |    |
| 24 | (sum of lines 11 thru 23)                       | \$ | 5,673,501   | \$                        | 24 |
|    | TOTAL ASSETS                                    |    |             |                           |    |
| 25 | TOTAL ASSETS                                    | •  | ( 272 ( 4 4 | 6                         | 25 |
| 25 | (sum of lines 10 and 24)                        | \$ | 6,372,644   | \$                        | 25 |

|    |                                       | 1  |           | 2 After        |    |
|----|---------------------------------------|----|-----------|----------------|----|
|    |                                       | O  | perating  | Consolidation* |    |
|    | C. Current Liabilities                |    |           |                |    |
| 26 | Accounts Payable                      | \$ | 75,577    | \$             | 26 |
| 27 | Officer's Accounts Payable            |    |           |                | 27 |
| 28 | Accounts Payable-Patient Deposits     |    |           |                | 28 |
| 29 | Short-Term Notes Payable              |    |           |                | 29 |
| 30 | Accrued Salaries Payable              |    | 78,603    |                | 30 |
|    | Accrued Taxes Payable                 |    |           |                |    |
| 31 | (excluding real estate taxes)         |    |           |                | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B)   |    |           |                | 32 |
| 33 | Accrued Interest Payable              |    |           |                | 33 |
| 34 | Deferred Compensation                 |    |           |                | 34 |
| 35 | Federal and State Income Taxes        |    |           |                | 35 |
|    | Other Current Liabilities(specify):   |    |           |                |    |
| 36 | Vacation and other Benefits Pay.      |    | 58,619    |                | 36 |
| 37 |                                       |    |           |                | 37 |
|    | TOTAL Current Liabilities             |    |           |                |    |
| 38 | (sum of lines 26 thru 37)             | \$ | 212,799   | \$             | 38 |
|    | D. Long-Term Liabilities              |    |           |                |    |
| 39 | Long-Term Notes Payable               |    |           |                | 39 |
| 40 | Mortgage Payable                      |    |           |                | 40 |
| 41 | Bonds Payable                         |    |           |                | 41 |
| 42 | Deferred Compensation                 |    |           |                | 42 |
|    | Other Long-Term Liabilities(specify): |    |           |                |    |
| 43 | Contingent Fund                       |    | 83,132    |                | 43 |
| 44 |                                       |    |           |                | 44 |
|    | TOTAL Long-Term Liabilities           |    |           |                |    |
| 45 | (sum of lines 39 thru 44)             | \$ | 83,132    | \$             | 45 |
|    | TOTAL LIABILITIES                     |    |           |                |    |
| 46 | (sum of lines 38 and 45)              | \$ | 295,931   | \$             | 46 |
|    |                                       |    |           |                |    |
| 47 | TOTAL EQUITY(page 18, line 24)        | \$ | 6,076,713 | \$             | 47 |
|    | TOTAL LIABILITIES AND EQUITY          |    |           |                |    |
| 48 | (sum of lines 46 and 47)              | \$ | 6,372,644 | \$             | 48 |

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<sup>\*(</sup>See instructions.)

| ding: | 12/31/2004 |
|-------|------------|

| Balance at Beginning of Year, as Previously Reported Restatements (describe):  Balance at Beginning of Year, as Restated (sum of lines 1-5)  A. Additions (deductions):  NET Income (Loss) (from page 19, line 43)  Aquisitions of Pooled Companies | \$   | 1<br>Total<br>6,124,256<br>78<br>6,124,334   | 1<br>2<br>3<br>4<br>5  |
|---|--|--|--|
| Restatements (describe):  Balance at Beginning of Year, as Restated (sum of lines 1-5)  A. Additions (deductions):  NET Income (Loss) (from page 19, line 43)   |  | 6,124,256<br>78  | 2<br>3<br>4<br>5   |
| Restatements (describe):  Balance at Beginning of Year, as Restated (sum of lines 1-5)  A. Additions (deductions):  NET Income (Loss) (from page 19, line 43)   | \$   | 78   | 3<br>4<br>5  |
| A. Additions (deductions): NET Income (Loss) (from page 19, line 43)  | \$   | 6,124,334  | 4 5  |
| A. Additions (deductions): NET Income (Loss) (from page 19, line 43)  | \$   | 6,124,334  | 5  |
| A. Additions (deductions): NET Income (Loss) (from page 19, line 43)  | \$   | 6,124,334  |  |
| A. Additions (deductions): NET Income (Loss) (from page 19, line 43)  | \$   | 6,124,334  | 6  |
| NET Income (Loss) (from page 19, line 43)   |  |  |  |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |  |  |  |
| Aquisitions of Pooled Companies   |  | (47,621)   | 7  |
| i i i i i i i i i i i i i i i i i i i   |  |  | 8  |
| Proceeds from Sale of Stock   |  |  | 9  |
| Stock Options Exercised   |  |  | 10   |
| Contributions and Grants  |  |  | 11   |
| Expenditures for Specific Purposes  |  |  | 12   |
| Dividends Paid or Other Distributions to Owners   | (  | )  | 13   |
| Donated Property, Plant, and Equipment  |  |  | 14   |
| Other (describe)  |  |  | 15   |
| Other (describe)  |  |  | 16   |
| FOTAL Additions (deductions) (sum of lines 7-16)  | \$   | (47,621)   | 17   |
| 3. Transfers (Itemize):   |  |  |  |
|   |  |  | 18   |
|   |  |  | 19   |
|   |  |  | 20   |
|   |  | <u>-</u>   | 21   |
|   |  |  | 22   |
| TOTAL Transfers (sum of lines 18-22)  | \$   |  | 23   |
| RALANCE AT END OF VEAR (sum of lines 6 + 17 + 23)   | \$   | 6,076,713  |  |
| Γ<br>Γ  | Expenditures for Specific Purposes Dividends Paid or Other Distributions to Owners Donated Property, Plant, and Equipment Other (describe) Other (describe) OTAL Additions (deductions) (sum of lines 7-16) Transfers (Itemize): | Expenditures for Specific Purposes  Dividends Paid or Other Distributions to Owners  (Donated Property, Plant, and Equipment  Other (describe)  OTAL Additions (deductions) (sum of lines 7-16)  Transfers (Itemize):  OTAL Transfers (sum of lines 18-22) | Expenditures for Specific Purposes Dividends Paid or Other Distributions to Owners Donated Property, Plant, and Equipment Other (describe) OTAL Additions (deductions) (sum of lines 7-16) Transfers (Itemize):  OTAL Transfers (sum of lines 18-22) |

<sup>\*</sup> This must agree with page 17, line 47.

XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached.

Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

i

|     | Revenue  | Amount          |     |
|-----|--|-----------------|-----|
|     | A. Inpatient Care                                  |                 |     |
| 1   | Gross Revenue All Levels of Care                   | \$<br>3,723,311 | 1   |
| 2   | Discounts and Allowances for all Levels            | (226,076)       | 2   |
| 3   | SUBTOTAL Inpatient Care (line 1 minus line 2)      | \$<br>3,497,235 | 3   |
|     | B. Ancillary Revenue                               |                 |     |
| 4   | Day Care   |                 | 4   |
| 5   | Other Care for Outpatients                         |                 | 5   |
| 6   | Therapy  | 107,302         | 6   |
| 7   | Oxygen   | 1,369           | 7   |
| 8   | SUBTOTAL Ancillary Revenue (lines 4 thru 7)        | \$<br>108,671   | 8   |
|     | C. Other Operating Revenue                         |                 |     |
| 9   | Payments for Education                             |                 | 9   |
| 10  | Other Government Grants                            |                 | 10  |
| 11  | Nurses Aide Training Reimbursements                |                 | 11  |
| 12  | Gift and Coffee Shop                               | 6,204           | 12  |
| 13  | Barber and Beauty Care                             | 21,547          | 13  |
| 14  | Non-Patient Meals                                  | 44,777          | 14  |
| 15  | Telephone, Television and Radio                    | 9,971           | 15  |
| 16  | Rental of Facility Space                           |                 | 16  |
| 17  | Sale of Drugs                                      | 153,071         | 17  |
| 18  | Sale of Supplies to Non-Patients                   |                 | 18  |
| 19  | Laboratory   | 538             | 19  |
| 20  | Radiology and X-Ray                                |                 | 20  |
| 21  | Other Medical Services                             |                 | 21  |
| 22  | Laundry  | 3,072           | 22  |
| 23  | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$<br>239,180   | 23  |
|     | D. Non-Operating Revenue                           |                 |     |
| 24  | Contributions                                      | 335,155         | 24  |
| 25  | Interest and Other Investment Income***            | 106,309         | 25  |
| 26  | SUBTOTAL Non-Operating Revenue (lines 24 and 25)   | \$<br>441,464   | 26  |
|     | E. Other Revenue (specify):****                    |                 |     |
| 27  | Settlement Income (Insurance, Legal, Etc.)         |                 | 27  |
| 28  | Non-Care Related Income                            | 13,542          | 28  |
| 28a |  |                 | 28a |
| 29  | SUBTOTAL Other Revenue (lines 27, 28 and 28a)      | \$<br>13,542    | 29  |
| 30  | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)   | \$<br>4,300,092 | 30  |

|    |   |    | 2         |    |
|----|---|----|-----------|----|
|    | Expenses  |    | Amount    |    |
|    | A. Operating Expenses                                   |    |           |    |
| 31 | General Services  |    | 776,705   | 31 |
| 32 | Health Care   |    | 1,964,326 | 32 |
| 33 | General Administration                                  |    | 1,017,919 | 33 |
|    | B. Capital Expense                                      |    |           |    |
| 34 | Ownership   |    | 292,613   | 34 |
|    | C. Ancillary Expense                                    |    |           |    |
| 35 | Special Cost Centers                                    |    | 264,857   | 35 |
| 36 | Provider Participation Fee                              |    | 31,293    | 36 |
|    | D. Other Expenses (specify):                            |    |           |    |
| 37 | *   |    |           | 37 |
| 38 |   |    |           | 38 |
| 39 |   |    |           | 39 |
|    |   |    |           |    |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)*               | \$ | 4,347,713 | 40 |
|    | T   |    | (17.604)  |    |
| 41 | Income before Income Taxes (line 30 minus line 40)**    |    | (47,621)  | 41 |
| 42 | T O   |    |           | 42 |
| 42 | Income Taxes  |    |           | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | e. | (47,621)  | 43 |
| 43 | THE THE TEAR (IIIIC 41 IIIIII IIII 42)                  | Φ  | (77,021)  | 43 |

| * | This mus | t agree with | page 4, lin | ie 45, column 4. |  |
|---|----------|--------------|-------------|------------------|--|
|---|----------|--------------|-------------|------------------|--|

| * | Does this agree wit | th taxable income (loss) per Federal Income |
|---|---------------------|---|
|   | Tax Return?         | If not, please attach a reconciliation.     |

<sup>\*\*\*</sup> See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.

<sup>\*\*\*\*</sup>Provide a detailed breakdown of "Other Revenue" on an attached sheet.

Facility Name & ID Number APOSTOLIC CHRISTIAN SKYLINES

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

|    |                               | 1         | 2**       | 3                | 4        |    |
|----|-------------------------------|-----------|-----------|------------------|----------|----|
|    |                               | # of Hrs. | # of Hrs. | Reporting Period | Average  |    |
|    |                               | Actually  | Paid and  | Total Salaries,  | Hourly   |    |
|    |                               | Worked    | Accrued   | Wages            | Wage     |    |
| 1  | Director of Nursing           | 1,758     | 2,069     | \$ 56,869        | \$ 27.49 | 1  |
| 2  | Assistant Director of Nursing | 1,892     | 2,069     | 50,919           | 24.61    | 2  |
|    | Registered Nurses             | 13,850    | 15,267    | 304,597          | 19.95    | 3  |
|    | Licensed Practical Nurses     | 16,426    | 18,141    | 296,387          | 16.34    | 4  |
| 5  | Nurse Aides & Orderlies       | 69,065    | 74,658    | 862,323          | 11.55    | 5  |
| 6  | Nurse Aide Trainees           |           |           |                  |          | 6  |
|    | Licensed Therapist            |           |           |                  |          | 7  |
| 8  | Rehab/Therapy Aides           | 1,368     | 1,490     | 19,031           | 12.77    | 8  |
| 9  | Activity Director             | 3,512     | 3,828     | 43,343           | 11.32    | 9  |
| 10 | Activity Assistants           | 7,722     | 8,305     | 71,301           | 8.59     | 10 |
| 11 | Social Service Workers        | 1,886     | 2,018     | 31,768           | 15.74    | 11 |
| 12 | Dietician                     |           |           |                  |          | 12 |
| 13 | Food Service Supervisor       | 1,891     | 2,007     | 23,348           | 11.63    | 13 |
| 14 | Head Cook                     | 3,982     | 4,231     | 44,442           | 10.50    | 14 |
| 15 | Cook Helpers/Assistants       | 11,592    | 12,427    | 120,193          | 9.67     | 15 |
|    | Dishwashers                   |           |           |                  |          | 16 |
| 17 | Maintenance Workers           | 4,170     | 4,597     | 68,169           | 14.83    | 17 |
| 18 | Housekeepers                  | 7,320     | 7,972     | 69,019           | 8.66     | 18 |
| 19 | Laundry                       | 4,650     | 4,946     | 40,789           | 8.25     | 19 |
| 20 | Administrator                 | 1,889     | 1,997     | 69,186           | 34.64    | 20 |
| 21 | Assistant Administrator       |           |           |                  |          | 21 |
| 22 | Other Administrative          |           |           |                  |          | 22 |
| 23 | Office Manager                | 1,877     | 1,976     | 44,273           | 22.41    | 23 |
| 24 | Clerical                      | 5,298     | 5,593     | 53,906           | 9.64     | 24 |
| 25 | Vocational Instruction        |           |           |                  |          | 25 |
| 26 | Academic Instruction          |           |           |                  |          | 26 |
| 27 | Medical Director              |           |           |                  |          | 27 |
| 28 | Qualified MR Prof. (QMRP)     |           |           |                  |          | 28 |
| 29 | Resident Services Coordinator | 1,940     | 2,018     | 39,017           | 19.33    | 29 |
|    | Habilitation Aides (DD Homes) | ŕ         |           | ,                |          | 30 |
| 31 | Medical Records               | 2,301     | 2,467     | 23,172           | 9.39     | 31 |
| 32 | Other Health Care(specify)    | Ĺ         | ,         | ,                |          | 32 |
|    | Other(specify) Dir. Of E.S.   | 1,822     | 1,872     | 43,817           | 23.41    | 33 |
| 34 | TOTAL (lines 1 - 33)          | 166,211   | 179,948   | s 2,375,869 *    | s 13.20  | 34 |

<sup>\*</sup> This total must agree with page 4, column 1, line 45.

#### B. CONSULTANT SERVICES

|    |                                 | 1       | 2                | 3          |    |
|----|---------------------------------|---------|------------------|------------|----|
|    |                                 | Number  | Total Consultant | Schedule V |    |
|    |                                 | of Hrs. | Cost for         | Line &     |    |
|    |                                 | Paid &  | Reporting        | Column     |    |
|    |                                 | Accrued | Period           | Reference  |    |
| 35 | Dietary Consultant              | 79      | <b>\$</b> 1,969  |            | 35 |
| 36 | Medical Director                | 5       | 338              |            | 36 |
| 37 | Medical Records Consultant      | 18      | 1,080            |            | 37 |
| 38 | Nurse Consultant                |         |                  |            | 38 |
| 39 | Pharmacist Consultant           | 97      | 5,347            |            | 39 |
| 40 | Physical Therapy Consultant     |         |                  |            | 40 |
| 41 | Occupational Therapy Consultant |         |                  |            | 41 |
| 42 | Respiratory Therapy Consultant  |         |                  |            | 42 |
| 43 | Speech Therapy Consultant       |         |                  |            | 43 |
| 44 | Activity Consultant             | 37      | 1,490            |            | 44 |
| 45 | Social Service Consultant       | 45      | 1,790            |            | 45 |
| 46 | Other(specify)                  |         |                  |            | 46 |
| 47 |                                 |         |                  |            | 47 |
| 48 |                                 |         |                  |            | 48 |
| 49 | TOTAL (lines 35 - 48)           | 281     | s 12,014         |            | 49 |

#### C. CONTRACT NURSES

|    |                           | 1       | 2        | 3          |    |
|----|---------------------------|---------|----------|------------|----|
|    |                           | Number  |          | Schedule V |    |
|    |                           | of Hrs. | Total    | Line &     |    |
|    |                           | Paid &  | Contract | Column     |    |
|    |                           | Accrued | Wages    | Reference  |    |
| 50 | Registered Nurses         |         | \$       |            | 50 |
| 51 | Licensed Practical Nurses |         |          |            | 51 |
| 52 | Nurse Aides               |         |          |            | 52 |
|    |                           |         |          |            |    |
| 53 | TOTAL (lines 50 - 52)     |         | \$       |            | 53 |
|    | •                         |         | •        | •          |    |

<sup>\*\*</sup> See instructions.

| STATE OF ILLINOIS |  |
|-------------------|--|
|-------------------|--|

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| A. Administrative Salaries             | Ownersh                    | in |        | D. Employee Benefits and Payr    | all Tayes         |             |         | F. Dues, Fees, Subscri         | ntions and Promotion | 16          |        |
|--|----------------------------|----|--------|----------------------------------|-------------------|-------------|---------|--------------------------------|----------------------|-------------|--------|
| Name                                   | Function %                 | ıþ | Amount | Description                      |                   |             | Amount  | Descriptio                     |                      |             | mount  |
| Roger D. Herman                        | Administrator 0            | \$ | 69,186 | Workers' Compensation Insur      |                   | S           | 58,449  | IDPH License Fee               |                      | s           | imount |
| Roger D. Herman                        | Administrator              |    | 05,100 | Unemployment Compensation        |                   | Ψ_          | 5,199   | Advertising: Employe           | e Recruitment        |             | 805    |
| -                                      |                            |    |        | FICA Taxes                       |                   | _           | 182,631 | Health Care Worker I           |                      |             | 731    |
|  |                            |    |        | <b>Employee Health Insurance</b> |                   | _           | 271,199 | (Indicate # of checks p        |                      |             |        |
|  | <del></del> -              |    | -      | Employee Meals                   |                   | _           |         | Life Services Network          |                      |             | 4,25   |
|  | <del></del> -              |    | -      | Illinois Municipal Retirement    | Fund (IMRF)*      | _           | -       | Trade Publications             |                      |             | 1,25   |
|  |                            | -  | _      | Employee Physical                | · · · · · · · · · | _           | 3,265   | <b>Publications for Reside</b> | ents                 |             | 65     |
| FOTAL (agree to Schedule V, line       | 17, col. 1)                |    |        | Misc. Employee Incentives        |                   | _           | 28,689  | Employer's Association         | 1                    |             | 38     |
| (List each licensed administrator s    | eparately.)                | \$ | 69,186 | 401(k) Retrirement Plan          |                   | _           | 70,099  | Misc. Dues and Subscr          | iptions              |             | 66     |
| B. Administrative - Other              |                            |    |        |                                  |                   |             |         |                                |                      |             |        |
|  |                            |    |        |                                  |                   |             |         | Less: Public Relation          | s Expense (          |             |        |
| Description                            |                            |    | Amount |                                  |                   |             |         | Non-allowable a                | dvertising (         |             |        |
|  |                            | \$ |        |                                  |                   |             |         | Yellow page adv                | vertising (          |             |        |
|  |                            |    |        |                                  |                   |             |         |                                |                      |             |        |
|  |                            |    |        | TOTAL (agree to Schedule V,      |                   | \$_         | 619,530 | TOTAL (a                       | gree to Sch. V,      | \$_ <u></u> | 8,74   |
|  |                            |    |        | line 22, col.8)                  |                   |             |         |                                | ie 20, col. 8)       |             |        |
| TOTAL (agree to Schedule V, line       |                            | \$ |        | E. Schedule of Non-Cash Comp     | pensation Paid    |             |         | G. Schedule of Travel          | and Seminar**        |             |        |
| (Attach a copy of any managemen        | t service agreement)       |    |        | to Owners or Employees           |                   |             |         |                                |                      |             |        |
| C. Professional Services               |                            |    |        |                                  |                   |             |         | Descriptio                     | n                    | A           | mount  |
| Vendor/Payee                           | Type                       |    | Amount | Description                      | Line #            |             | Amount  |                                |                      |             |        |
| Westervelt, Johnson, Etc               | Legal - employment issues  | \$ | 6,185  |                                  |                   | <b>\$</b> _ |         | Out-of-State Travel            |                      | \$          | 1,21   |
| FR&R Consulting                        | Medicare Consultation      |    | 422    |                                  |                   | _           |         |                                |                      |             |        |
| Apostolic Christian Restmoor           | Wage Survey                |    | 293    |                                  |                   | _           |         |                                |                      |             |        |
| Wellspring                             | Innovative Solutions       |    | 18,473 |                                  |                   | _           |         | In-State Travel                |                      |             | 2,01   |
| P.K. Bhosale                           | Architectural Consultation |    | 360    |                                  |                   | _           |         |                                |                      |             |        |
| Michael Best Fried Non Care            | Legal - Corporate          |    | 15,426 |                                  |                   | _           |         |                                |                      |             |        |
| Gorenz & Assoc.                        | Accounting Fees            |    | 675    |                                  |                   | _           |         | Ci                             |                      |             | 4 40   |
| Lorraine G Hiatt                       | Strategic Plan Consultant  |    | 9,229  |                                  |                   | _           |         | Seminar Expense                |                      |             | 4,48   |
| Roy L. Windsor - Non Care              | Appraisal                  |    | 225    |                                  |                   | _           |         |                                |                      |             |        |
|  |                            |    |        |                                  |                   | _           |         |                                |                      |             |        |
|  |                            |    |        |                                  |                   | _           |         | E-44-i4 E                      |                      |             |        |
| TOTAL (agree to Schedule V, line       | 10 column 3)               |    |        | TOTAL                            |                   | <b>©</b>    |         | Entertainment Expens           | e to Sch. V.         |             |        |
| (If total legal fees exceed \$2500 att | ,                          | s  | 51,289 | IOIAL                            |                   | <b>»</b> =  |         | ( 0                            |                      | \$          | 7,71   |
|  |                            |    |        |                                  |                   |             |         |                                |                      |             |        |

Report Period Beginning: 01/01/2004

**Ending:** 

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XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3).

|    | (See instructions.) |              |            |        |        |        |        |           |              |                |        |        |        |
|----|---------------------|--------------|------------|--------|--------|--------|--------|-----------|--------------|----------------|--------|--------|--------|
|    | 1                   | 2            | 3          | 4      | 5      | 6      | 7      | 8         | 9            | 10             | 11     | 12     | 13     |
|    |                     | Month & Year |            |        |        |        |        | Amount of | Expense Amor | tized Per Year |        |        |        |
|    | Improvement         | Improvement  | Total Cost | Useful |        |        |        |           |              |                |        |        |        |
|    | Type                | Was Made     |            | Life   | FY2001 | FY2002 | FY2003 | FY2004    | FY2005       | FY2006         | FY2007 | FY2008 | FY2009 |
| 1  |                     |              | \$         |        | \$     | \$     | \$     | \$        | \$           | \$             | \$     | \$     | \$     |
| 2  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 3  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 4  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 5  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 6  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 7  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 8  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 9  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 10 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 11 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 12 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 13 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 14 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 15 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 16 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 17 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 18 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 19 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 20 | TOTALS              |              | s          |        | s      | s      | S      | \$        | s            | s              | s      | s      | \$     |

| Facility | S y Name & ID Number APOSTOLIC CHRISTIAN SKYLINES  | TATE ( | OF ILLINOIS<br>0006353  | Report Period Beginning:   | 01/01/2004                                       | Ending:                     | Page 23<br>12/31/2004 |
|----------|--|--------|---|--|--|-----------------------------|-----------------------|
| XX. G    | ENERAL INFORMATION:  |        |   | •  |  |                             |                       |
|          |  | (13)   |   | supplies and services which are of the Public Aid, in addition to the daily  |  |                             |                       |
| (2)      | Are there any dues to nursing home associations included on the cost report? Yes If YES, give association name and amount. LSN (\$3,152.00) AAHSA (\$1,145)  |        | Ţ   | ection of Schedule V? Yes  |  |                             |                       |
| (3)      | Did the nursing home make political contributions or payments to a political action organization?  No  If YES, have these costs been properly adjusted out of the cost report?   | (14)   | the patient census is a portion of the                          | building used for any function other<br>listed on page 2, Section B? No<br>building used for rental, a pharmacy<br>explains how all related costs were a | , day care, etc.)                                | For exampl<br>If YES, attac | le,                   |
| (4)      | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year?  No If YES, what is the capacity?   | (15)   | Indicate the cost of on Schedule V. related costs?              |  | assified to employ meal income be the amount. \$ | een offset ag               | gainst                |
| (5)      | Have you properly capitalized all major repairs and equipment purchases?  What was the average life used for new equipment added during this period?  Yes  15  | (16)   | Travel and Transp   | ortation ncluded for out-of-state travel?  | Yes - To the                                     | AAHSA Co                    | nvention              |
| (6)      | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 29,886 Line 10   |        | If YES, attach a b. Do you have a s residents?                  | complete explanation. eparate contract with the Department If YES, please indicate the   | nt to provide med                                | dical transpo               | rtation for           |
| (7)      | Have all costs reported on this form been determined using accounting procedures consistent with prior reports?  Yes If NO, attach a complete explanation.   |        | <ul><li>c. What percent of</li><li>d. Have vehicle us</li></ul> | this reporting period. \$ all travel expense relates to transpoage logs been maintained? No  |  | _                           | ? None                |
| (8)      | Are you presently operating under a sale and leaseback arrangement?  If YES, give effective date of lease.   |        | times when not  | stored at the nursing home during the in use?  Yes  commuting or other personal use of   | •  |                             |                       |
| (9)      | Are you presently operating under a sublease agreement? YES X NO   |        | out of the cost re  |  |  |                             | No                    |
| (10)     | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO X If YES, please indicate name of the facility, IDPH license number of this related party and the date the present owners took over. |        | Indicate the a transportation                                   | mount of income earned from n during this reporting period.  | providing such<br>\$                             | h                           | _                     |
|          |  | (17)   | Firm Name:  | performed by an independent certification  | •  | The instruc                 | tions for the         |
| (11)     | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. \$\frac{31,293}{\text{V}}\$.  This amount is to be recorded on line 42 of Schedule \(\text{V}\).               |        | been attached?  | that a copy of this audit be included  If no, please explain.  |  |                             |                       |
| (12)     | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee?  No If YES, attach an explanation of the allocation.  |        | out of Schedule V   |  |  |                             |                       |
|          |  | (19)   | performed been at   | re in excess of \$2500, have legal in tached to this cost report?  Yes d a summary of services for all arch  |  | •                           | rices                 |